

5

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000201

2014 JAN -3 AM 9:59

MICHAEL B. BROWN
RECORDER

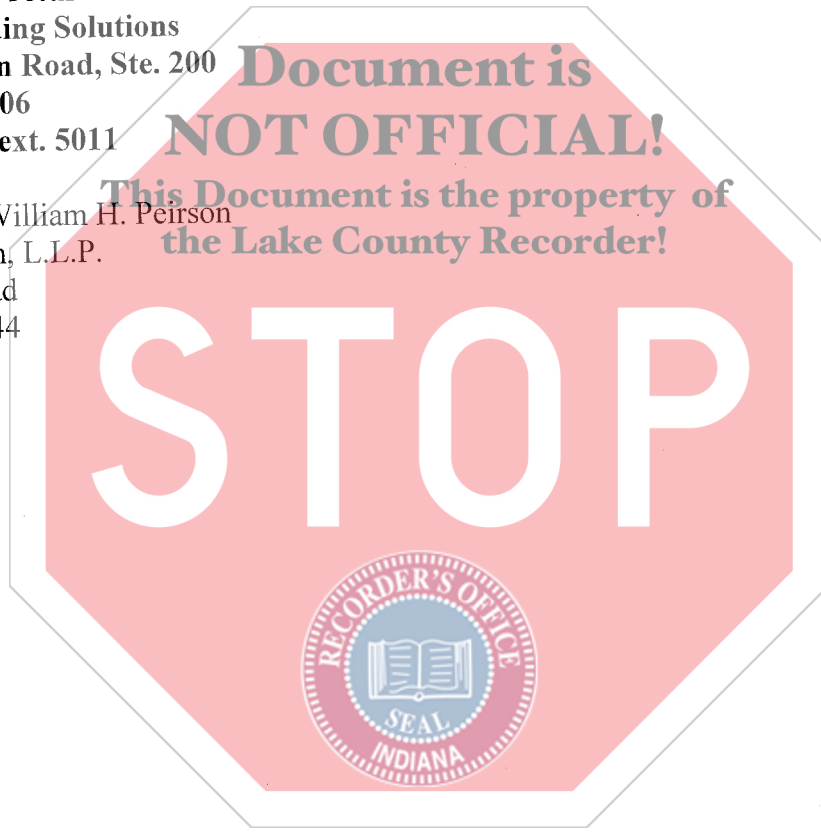
Assignment of Mortgage

CRS Order No.: 17788593
Loan No.: 5304313843

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011



Prepared By: William H. Peirson
PeirsonPatterson, L.L.P.
4400 Alpha Road
Dallas, TX 75244



\$ 20
CK#
900821741
C
E

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 5304313843

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated March 23, 2007 and recorded on March 26, 2007, made and executed by EDUARDO JIMENEZ, to and in favor of GSF MORTGAGE CORP., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 719 169TH STREET, HAMMOND, IN 46324

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Sixty One Thousand Two Hundred and 00/100ths (\$61,200.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 024916), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/06/2013.

Assignor:
JPMorgan Chase Bank, National Association

By: Melinda J. Craft
Melinda J. Craft

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6th day of December 2013, before me appeared Melinda J. Craft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Melinda J. Craft acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

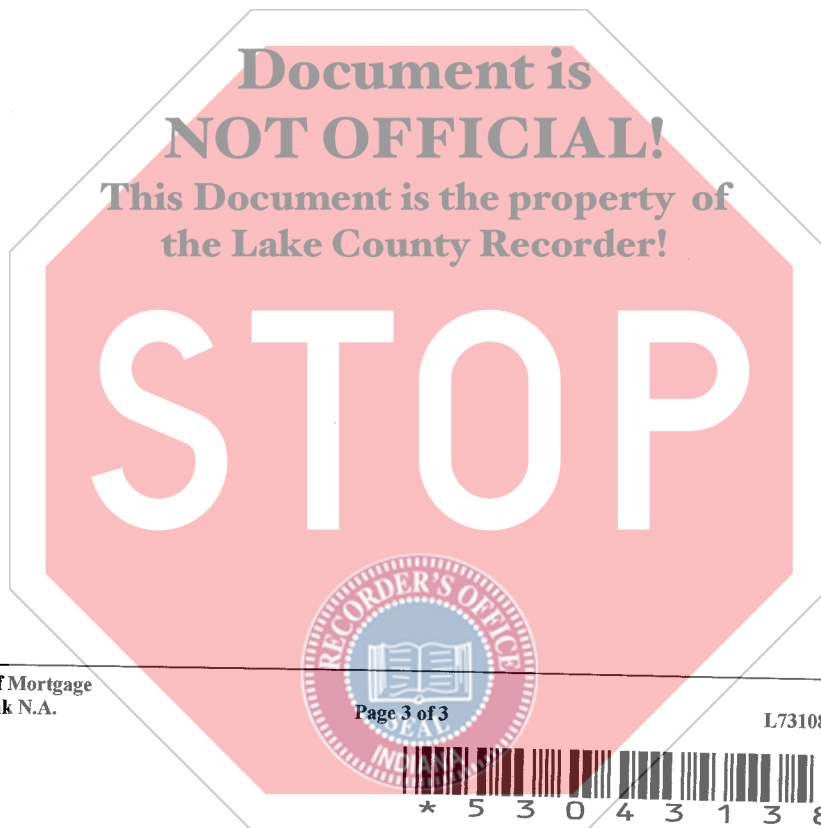
[Signature]
Signature of Notarial Officer
TOMMIE J. NELSON
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: Life

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 3 of 3

L73108IN 01/12 Rev. 05/12

* 5 3 0 4 3 1 3 8 4 3 *

EXHIBIT A

The West 20 feet of Lot 20 and the East 10 feet of Lot 21, Block 18, South Hammond Subdivision, in the City of Hammond, as per plat thereof recorded in Plat Book 2, page 38, in the Office of the Recorder of Lake County, Indiana.

