

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000139

2014 JAN -3 AM 8:49

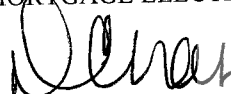
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GERALDINE NOWAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION, securing a certain note in the principal sum of \$124,400.00, dated June 27, 2005 and recorded on July 8, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 056789, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 30-DEC-13.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

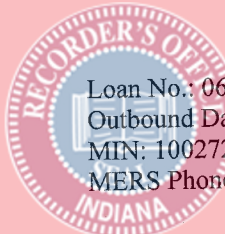

DEANDREA CHAPMAN
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

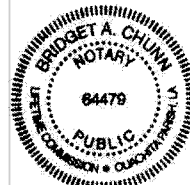
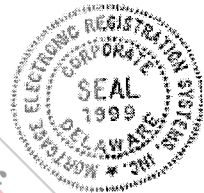
On 30-DEC-13, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 0622255727
Outbound Date: 01/13/14
MIN: 100272620040009098
MERS Phone, if applicable: 1-888-679-6377



12-00
3080209755

PP

F