

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000117

2014 JAN -3 AM 8:47

MICHAEL S. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DENISE HETHERINGTON to WASHINGTON MUTUAL BANK, securing a certain note in the principal sum of \$63,450.00, dated December 7, 2006 and recorded on January 4, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 000889, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 27-DEC-13.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Deana

DEANDREA CHAPMAN
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

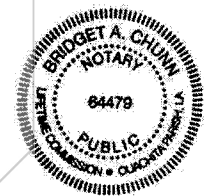
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!



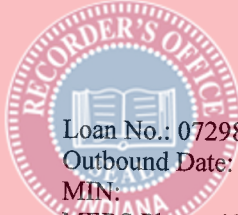
On 27-DEC-13, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 0729838656
Outbound Date: 01/08/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

12.00

3080209152

pp e