

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000116

2014 JAN -3 AM 8:47

MICHAEL B. BROWN
RECORDER

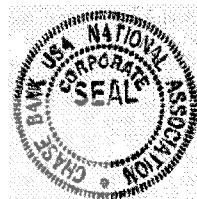
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from PAULA MIRALDI AND ERNEST MIRALDI to CHASE BANK USA, N.A., securing a certain note in the principal sum of \$93,100.00, dated October 28, 2005 and recorded on November 9, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 099187, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 27-DEC-13.

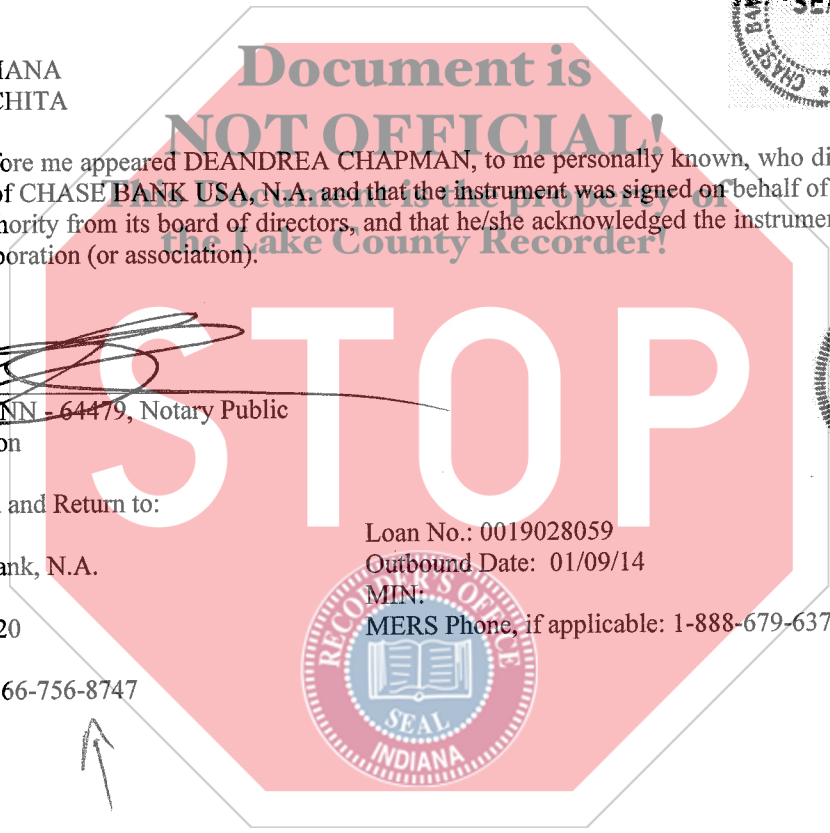
CHASE BANK USA, N.A.

DEANDREA CHAPMAN
Vice President

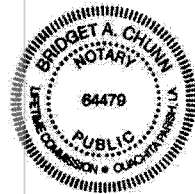


STATE OF LOUISIANA
PARISH OF OUACHITA

On 27-DEC-13, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0019028059
Outbound Date: 01/09/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

12:00
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