2014 000031

STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2014 JAN -2 AM 10: 02

MICHAEL B. BROWN

Tax ID Number(s): RECORDER

28-29-0067-0033 (E. 5 FT LOT 38 AND ALL LOT 39)

45-03-07-254-032.000-025

28-29-0067-0034 (W. 20 FT LOT 40)

45-03-07-254-033.000-025

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

U.S. Bank National Association, as trustee for J.P. Morgan Alternative Loan Trust 2007-S1

CONVEY(S) AND WARRANT(S) TO

Arturo Esparza Jr., for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

The East 5 feet of Lot 38, all of Lot 39 and the West 20 feet of Lot 40 in Block 2, in Davidson's Fred Street Addition to the City of Whiting, as per plat thereof, recorded in Plat Book, 5, page 35, in the Office of the Recorder of Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

This Document is the property of Subject to covenants, restrictions and easements of record.

the Lake County Recorder!

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated Aug 5 20,3 and recorded as Instrument No 2013 - 000 30 in the Office of the Recorder of Lax 2 County, Indiana.

HOLD FOR MERIDIAN TITLE CORP.

MTC File No.: 13-47995 (SWD)

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21.00

IREF MT

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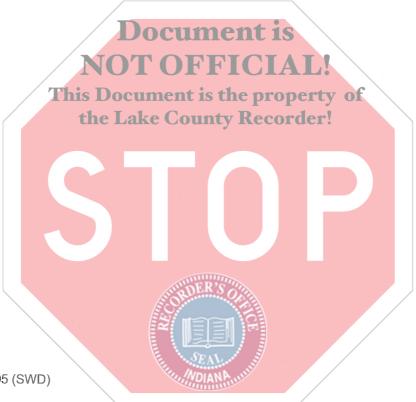
IN ENTERED FOR TAXATION SUBJECT OF THE PROPERTY OF THE PROPERT

20017

PEGGY HOLINGA KATONA LAKE COUNTY AUDIT

IN WITNESS WHEREOF, the Grantor has executed this deed this
U.S. Bank National Association, as trustee for J.P. Morgan Alternative Loan Trust 2007-S1, by Select Portfolio Servicing Inc., it's Attorney in Fact
By: Title: Applie Cook Department 100
State of, County ofs:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared before me, the undersigned, a Notary Public in and for said County and State, personally appeared of U.S. Bank National
Association, as trustee for J.P. Morgan Alternative Loan Trust 2007-S1, by Select Portfolio Servicing Inc., it's Attorney in Fact, who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.
WITNESS, my hand and Seal this Way of Dublin Mars, 2013
My Commission Expires: OFFICIAL! My Commission Expires: This Document is the Signature of Notary Public.
Printed Name of Notary Public Printed Name of Notary Public State of Utah My Commission Expires on: September 11, 2017 Comm. Number: 670331
Notary Public County and State of Residence
This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032
Property Address: 1231 South 121st Street Whiting, IN 46394 Grantee's Address and Mail Tax Statements To: 131 South 121st Street Whiting, IN 46394
MTC File No.: 13-47995 (SWD)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



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