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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 000025

2014 JAN -2 AM 10: 01

MICHAEL B. BROWN
RECORDER

When recorded, return to:
FEDEX EMPLOYEES CREDIT ASSOCIATION
ATTN: POST CLOSING DEPARTMENT
9777 RIDGE DRIVE
LENEXA, KS 66219

LOAN #: 2013020338

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2731 NONCONNAH BLVD, MEMPHIS, TN 38132

does hereby grant, sell, assign, transfer and convey, unto **TRUHOME SOLUTIONS, LLC, A LIMITED LIABILITY COMPANY**

organized and
(herein "Assignee"),

existing under the laws of **Missouri**
whose address is **9777 RIDGE DRIVE, LENEXA, KS 66219**

a certain Mortgage dated **December 20, 2013** made and executed by **BARRY K THOMAS, A MARRIED MAN**

to and in favor of **FEDEX EMPLOYEES CREDIT ASSOCIATION**, a State Credit Union

property situated in **Lake** County, State of **Indiana** upon the following described
Lot Numbered 111 in Crescent Lake Unit #2, in the Town of Merrillville as per plat thereof recorded December 11, 1979, in Plat Book 51, page 77 in the Office of the Recorder of Lake County, Indiana
APN #: 45-12-18-330-001.000-030

such Mortgage having been given to secure payment of (Original Principal Amount) which Mortgage is of record in Book,
Volume, or Liber No. at page (or as No.
) of the Records of
Lake County, State of **Indiana** together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

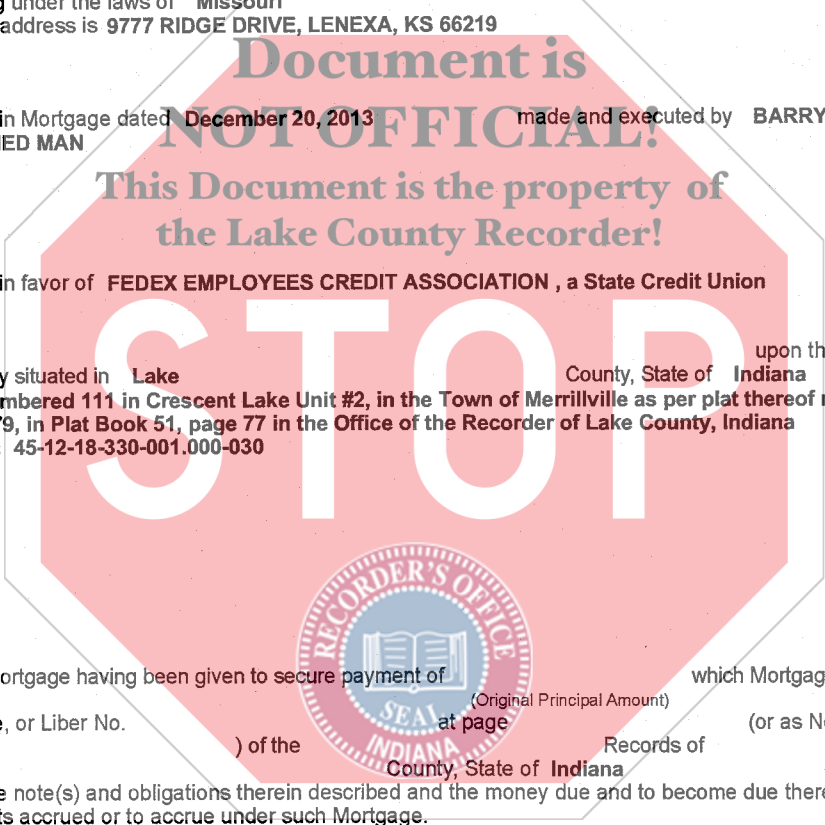
Page 1 of 2

INGVAS 0411
INGVAS
12/20/2013 09:06 AM PST

HOLD FOR MERIDIAN TITLE CORP.
13-44142



14:00
MT
PP

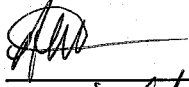


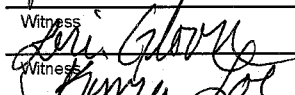
LOAN #: 2013020338

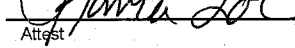
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 20, 2013.**

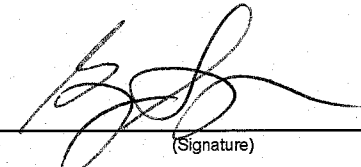
FEDEX EMPLOYEES CREDIT ASSOCIATION, a State Credit Union



 Witness


 Witness


 Attest

By: 

 (Signature)
Greg Spurgeon, VP & A'sst Secretary

Document is NOT OFFICIAL!

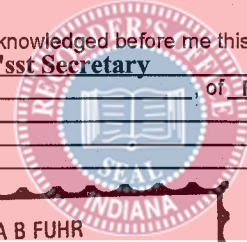
This Document is the property of

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.




This document was prepared by:
FEDEX EMPLOYEES CREDIT ASSOCIATION
 9777 RIDGE DRIVE
 LENEXA, KS 66219

State of Kansas
 County of Johnson
 The foregoing instrument was acknowledged before me this December 20, 2013 by
Greg Spurgeon, VP & A'sst Secretary
 of FEDEX EMPLOYEES CREDIT ASSOCIATION, a
State Credit Union
 _____, on behalf of the said corporation.



 JO ANNA B FUHR
 Notary Public
 State of Kansas
 My Commission Expires 6-13-15



JO ANNA B FUHR, Notary Public
 Appointment Expires: **06/13/15**

Ellie Mae, Inc. INGVAS 0411
INGVAS
12/20/2013 09:06 AM PST

