STATE OF INCLASE LAKE COUNTY FILED FOR RECORD

2013 092273

Acct#201112042

222127

2013 DEC 18 AM 10: 11

MICHAEL B. BROWN

Return To:

Jacqueline Nelson-Parker

Patient: Jacqueline Nelson-Parker

Hodges & Davis, P.C.
8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Attorney:

3725 Lincoln St.	
Gary, IN 46408	· · · · · · · · · · · · · · · · · · ·
Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307	Indiana Department of Insurance 311 W. Washington Street Suite 300 Indianapolis, Indiana 46204
IN 46402, intends to hold a Hospital hospital care, treatment or maintena	THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, al Lien for all reasonable and necessary charges for nce of the above listed patient as follows:
1. The patient was admitted	to the hospital on October 26 , 2013
above hognitalization is Two thousa	tal care, treatment or maintenance during the
insurance, and credits for all pay	ments, contractual adjustments, write-offs, and any
legal representative claims that t	tal's knowledge, the patient or the patient's he following named individuals and/or entities are patient's illness or injury causing the hospital
the Office of the Recorder of the C (90) days after the patient was disc executing this instrument, having	nant to the Hospital Lien Law, I.C. Section 32-33-4 in ounty in which the Hospital is located, within ninety harged from the Hospital. The undersigned individual been duly sworn upon oath, under the penalties of spital intends to hold the Hospital Lien as described ars set forth in the foregoing statement are true and THE METHODIST HOSPITALS, INC.
STATE OF INDIANA)	(1) BY: MILICA DAMJANOVIC
COUNTY OF LAKE)	
T NTT TOD DAMIANOUTC	being a <u>Patient Representative</u> for The Methodist
Hospitals, Inc., being duly sworn u are true and correct.	pon oath, says that the facts stated in the foregoing (2) Milica Damjanoric MILICA DAMJANOVIC
	MILICA DAMJANOVIC
/ /Subscribed and sworn to before	e me, a Notary Public, this $\frac{5^{11}}{10^{11}}$ day of
<u>Ucterbert</u> , 2013.	Chan M. Stell
My Commission Expires:	A Resident of Sall County
March 24, 2019	
I affirm, under the penalties for each social security number in this	perjury, that I have taken reasonable care to redact document, unless required by law.
11.	le F. Hites, Attorney at Law
AMOUNT B	Official Seal USAM. STONE Resident of Lake County. IN My commission expires March 24, 2019