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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 DEC 18 AM 9:25

MICHAEL B. BROWN
RECORDER

2013 092195

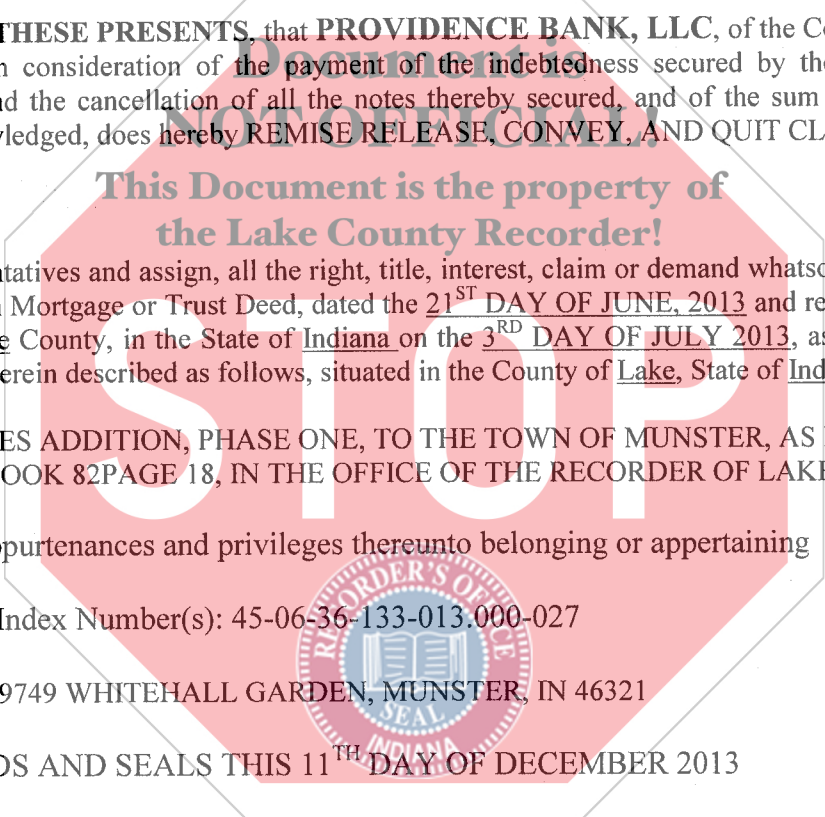
RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 11698-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

SHERYL M. SCIANNI



Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 21ST DAY OF JUNE, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 3RD DAY OF JULY 2013, as Document Number 2013 048524 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 128 IN WEST LAKES ADDITION, PHASE ONE, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-06-36-133-013.000-027

Address of premises: 9749 WHITEHALL GARDEN, MUNSTER, IN 46321

WITNESS OUR HANDS AND SEALS THIS 11TH DAY OF DECEMBER 2013

PROVIDENCE BANK, LLC

BY: Sandra B. Craven
Sandra Craven, Vice President

BY: Tom Alexander
Tom Alexander, Asst. Vice President

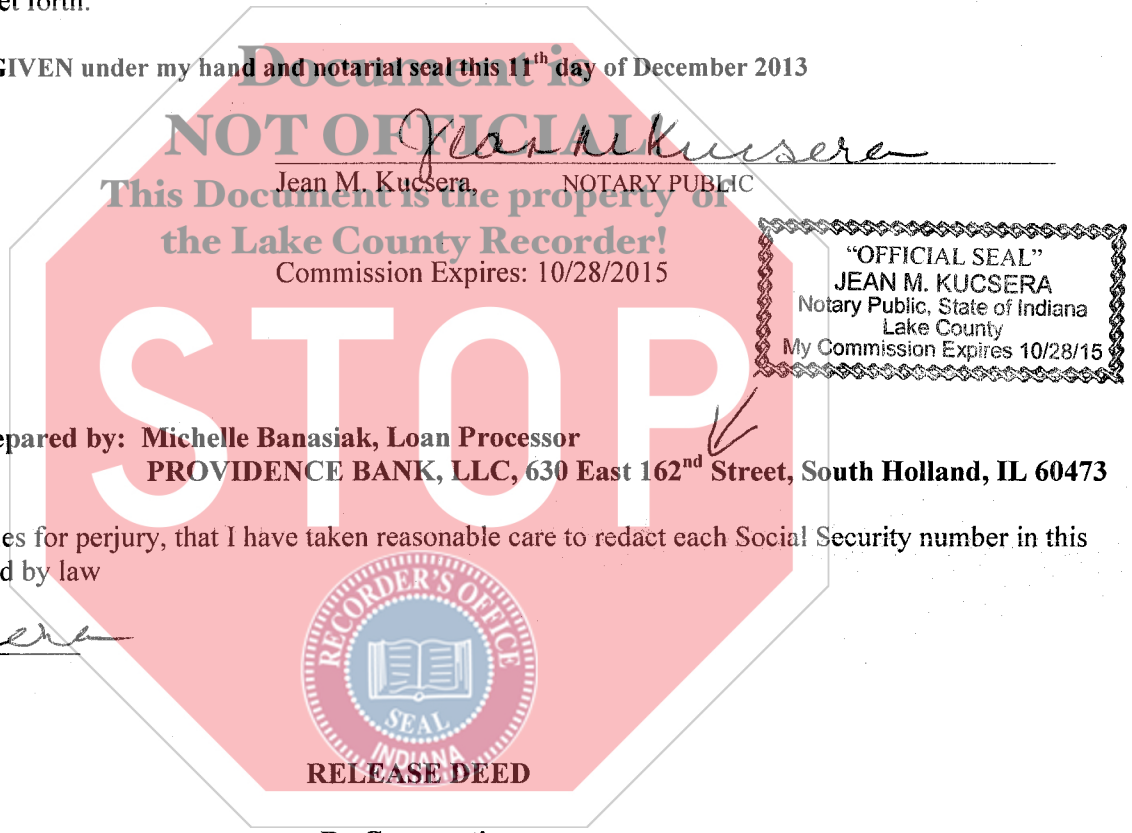
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STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA CRAVEN personally known to me to be the Vice President of PROVIDENCE BANK, LLC and TOM ALEXANDER personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of December 2013



This instrument was prepared by: Michelle Banasiak, Loan Processor
PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Jean Kucsera
Jean Kucsera

By Corporation

Mail to: Providence Bank
950 W. US HWY 30
SCHERERVILLE, IN 46375