STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 092192

2013 DEC 18 AM 9: 25

MICHAEL B. BROWN

RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0048964068

## **RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by CLAUDE REED to MBC MORTGAGE CORP, dated on 12/13/2004, and recorded in Book , Page , and/or Instrument # 2004 109855 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

12,9

| Dated on   |
|--|
| WELLS FARGÓ BANK, N.A.   |
|  |
| By: Swaw Mc Ouff   |
| Susan McDuff Document is   |
| VICE PRESIDENT LOAN DOCUMENTATION  |
| All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and   |
| supporting documentation prior to signing.   |
| This Document is the property of   |
| STATE OF FLORIDA   |
| COUNTY OF PINELLAS the Lake County, Recorder!  |
| The foregoing instrument was acknowledged before me on/2013 (MM/DD/YYYY), by Susan McDuff as   |
| VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT   |
| LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein   |
| contained. He/she/they is (are) personally known to me.  |
| Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429  |
| Expires August 27, 2015  |
| Notary Public - State of FLORIDA  Ronder Thru Notary Public Haday Publ |

Commission expires: 08/27/2015

Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 22687444 -@ DOCR T0613125508 [C-1] RCNIN1

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