

2013 092137

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 DEC 18 AM 9: 08

MICHAEL BUSROWN RECORDER

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

**SEND TAX NOTICES TO:** 

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of June, 2006, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book of records, on page as document no.

2006067040, to the premise therein described as follows, situated the County of Lake, State of Indiana,

to wit:

JOHNSON
47872850
FIRST AMERICAN ELS
RELEASE OF MORTGAGE

IL

AMOUNT \$ 14 - CHARGE CHECK # 12908 (08)

OVERAGE COPY ENON-COM CLERK & B

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 66912767355 69 575758 (Continued) Page 2
Lake County, State of Indiana:
A PARCEL OF LAND LOCATED IN THE TOWN OF MUNSTER, COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS: BEING LOT NUMBER 26 IN WICKER PARK ESTATE EXTENSION ADDITION AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 33 PAGE 40 OF LAKE COUNTY RECORDS.
The Real Property or its address is commonly known as 8134 Oakwood Avenue, Munster, IN 46321. The Real Property tax identification number is 18-28-0208-0026.
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 18-28-0208-0026  Address(es) of premises: 8134 OAKWOOD AVENUE MUNSTER, IN
Witness Our hand and seal, this
ASHLEY LICHTHARDT (Name & Title) SR LN SVCING SPECIALIST
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.
BHOWLE
STATE OF ILLINOIS  )  OFFICIAL SEAL  JAMIE HERRMANN
COUNTY OF KANE  NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/16
On this18TH day ofNOVEMBER, 20_13 , before me, the undersigned Notary Public, personally appearedASHLEY_LICHTHARDT and known f to me to be the SR_LN_SVCING_SPECIALIST, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  Residing at