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MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:8555138 "PORTER"

MERS #: 100209800000896928 SIS #: 1-888-679-6377

Date of Assignment: December 11th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVECOR MORTGAGE INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HOUSEHOLD FINANCE CORPORATION III at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PAULETTE M PORTER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CREVECOR MORTGAGE INC., "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 05/10/2004 Recorded: 05/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 041342 ReRecorded 08/26/2004 as Instrument No.: 2004 072750 In the County of Lake, State of Indiana.

Property Address: 285 CRESTWOOD DRIVE, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$120,150.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVECOR MORTGAGE INC. "ITS SUCCESSORS AND ASSIGNS"

On December 11th, 2013

ANGELA JOHNSON Assistant Secretary

*RR2*RR2HSBI*12/11/2013 09:48:24 AM* HSBI02HSBIA0000000000001019263* INLAKE* 8555138 INSTATE_MORT_ASSIGN_ASSN **NXCHSBI*

AMOUNT \$ 14 - CASH CHARGE CHECK # 910 - CHARGE COPY NON - COM

STATE OF Florida COUNTY OF Hillsborough

On December 11th, 2013, before me, NATALY CABRERA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared ANGELA JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NATALY CABBERA

Notary Expires: 09/23/2017 #FF056583

This Document is the property of

(This area for notarial seal)

the Lake County Recorder!

This instrument was prepared by:

Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nataly Cabrera.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509

