2013 092058

STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2013 DEC 18 AM 8: 45

MICHAEL B. BROWN RECORDER

## RELEASE OF MORTGAGE

0002899197 JUAN ALCANTAR

PO Date: 12/11/2013 THIS CERTIFIES that a certain mortgage executed by JUAN ALCANTAR AND GLORIA ALCANTAR HUSBAND AND WIFE to **PREMIER MORTGAGE FUNDING INC** dated **November 10, 2003**, calling for the original principal sum of (\$40,000.00), and recorded on 12/02/2003 in Mortgage Record page and/or Instrument # 2003 127127, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of December, 2013. Property Address: 4420 CAMERON AVE, HAMMOND, IN - 46327 LOT: Legal Description: PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY **MORTGAGE CO** ocument is Bv WENDY M HAIRE Its ASSISTANT VICE PRESIDENT ument is the property of the Lake County Recorder! State of OHIO County of **MONTGOMERY COUNTY** SS: Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Notary Public SARAH NELSON **SARAH NELSON** Notary Public, State of Ohio My Commission Expires This instrument prepared by and AFTER RECORDING RETURN TO February 01, 2017 SARAH NELSON

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

**ATTN: PAYOFFS** P.O.BOX 8820

**DAYTON, OH 45482 -**

12-00 0009442070