

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 092036

2013 DEC 18 AM 8:34

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 0035129113

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **SANTOS CORPUS AND MAGDALEN CORPUS** to **WELLS FARGO HOME MORTGAGE, INC.**, dated on 10/16/2003, and recorded in Book , Page , and/or Instrument # 2003 113450 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12, 5 /2013 (MM/DD/YYYY).

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

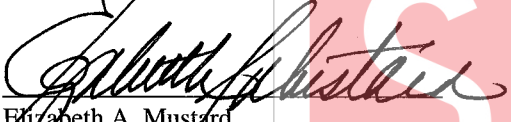
By: 
Erica Snyder

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12, 5 /2013 (MM/DD/YYYY), by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



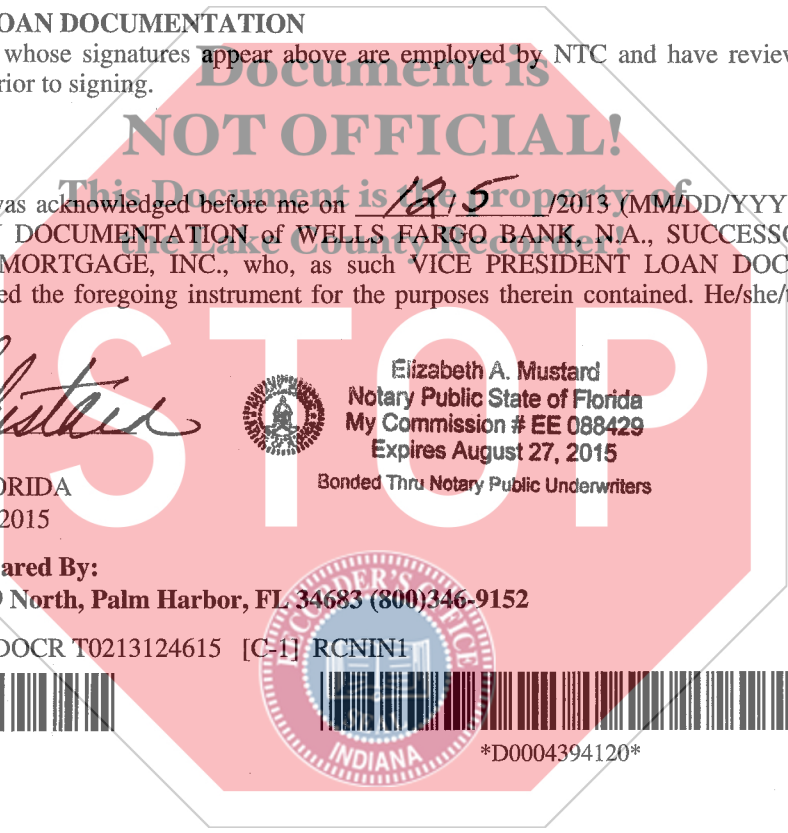
Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 22505492 -@ DOCR T0213124615 [C-1] RCNINI



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