

2013 092033

LAKE COUNTY
FILED FOR RECORD

2013 DEC 18 AM 8:34

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68647065

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WILLIAM O'DONNELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS, dated on 08/02/2010, and recorded in Book , Page , and/or Instrument # 2010-044389 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/2 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: K Sam
Kimberly Samonte
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2 /2013 (MM/DD/YYYY), by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera
Tonya L. Tejera
Notary Public - State of FLORIDA
Commission expires: 02/25/2017

Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072
Expires February 25, 2017

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 22476939 5@ 100188510070466438 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T0213125605 [C-1] RCNIN1



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