STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

## Release of Mortgage

OCWEN LOAN SERVICING, LLC #:0602362704 "GONZALES" Lender ID:30001/202466389 Lake, Indiana PIF: 12/04/2013 MERS #: 100111008900239184 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, 1-800-East-West Mortgage Company, Inc) its successors and assigns, holder of a certain Mortgage to secure the amount of \$78,551.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY J. GONZALES

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, MORTGAGE COMPANY), IT SUCCESSORS AND ASSIGNS

Dated: 06/12/2009 Recorded: 08/05/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 053908,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL

61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 3663 BURR STREET, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, 1-800-East-West Mortgage

Company, Inc.) its successors and assigns

Ashley Arnold, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On 46 12 10 13 before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES NOVEMBER 14, 2015

(This area for notarial seal)

This instrument was prepared by:

I) Harish Thimmaraju, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. I) Harish Thimmaraju.

When Recorded Return To:

LIEN RELEASE, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117

12-340823