

2  
2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 092017

2013 DEC 18 AM 8:32

MICHAEL B. DROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 17619831763215619

Property Address:

**1860 NORTH Lafayette STREET**  
**Griffith, IN 46319-1124**

IN0M-AM 27998458 12/4/2013 BK01

This space for Recorder's use

MIN #: 1000312-0001007709-4

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s):

**BARBARA A. RYPSTRA AND ROBERT C. RYPSTRA, WIFE AND HUSBAND**

Date of Mortgage:

**5/13/2009**

Original Loan Amount:

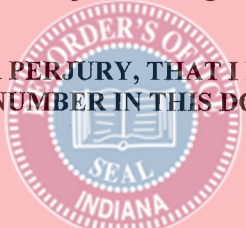
**\$147,059.00**

Recorded in **Lake County, IN** on: **6/11/2009**, book **N/A**, page **N/A** and instrument number **2009 038791**

Property Legal Description:

Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Mercedes Judilla*  
**Mercedes Judilla**  
**Assistant Secretary**  
Date **DEC 04 2013**

14-  
4359418

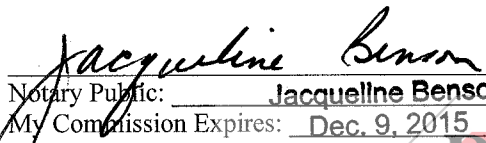
RM  
E

State of California  
County of Ventura

On DEC 04 2013 before me, Jacqueline Benson, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: Dec. 9, 2015

