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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091862

2013 DEC 17 AM 9:48

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108.

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Bank of America, N.A. For The Benefit Of The Fannie Mae REMIC Trust 2004-W2, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Parcel 1: Outlot, "A," in Lincoln Gardens Fifth Subdivision, as per plat thereof, recorded in Plat Book 35, Page 111, in the Office of the Recorder of Lake County, Indiana. Parcel 2: Lot 21, Lincoln Gardens Second Subdivision, as per plat thereof, recorded in Plat Book 35, Page 55, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7819 Taney Pl, Merrillville, IN 46410-5224
Parcel #(s): 45-12-20-104-014.000-030; 45-12-20-104-015.000-030

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor national association represent and certify that they are duly elected officers of said national association, and have been fully empowered, by proper Resolution of the Board of Directors of said national association, to execute and deliver this Deed, that the Grantor national association has full corporate capacity to convey the real estate described herein, and that all necessary national association action for the making of such conveyance has been taken and done.

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NOV 16 2013
LAKE COUNTY, INDIANA
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NOT FULLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 16 2013

007042

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

\$20

CR#
141549
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IN WITNESS WHEREOF, the said Bank of America, N.A. For The Benefit Of The Fannie Mae REMIC Trust 2004-W2 has caused this deed to be executed this 12 day of July, 2013.

Bank of America, N.A. For The Benefit Of The Fannie Mae REMIC Trust 2004-W2

Dana Nicole Foster
Name/Title: Dana Nicole Foster
Assistant Vice President (AVP)

ATTEST

[Signature] 07/12/13
Name/Title: Kysele M. Devinko/Assistant Vice President (AVP)

[Signature] 7.12.13
Name/Title: Chancellor Lee Lewis
Assistant Vice President (AVP)

STATE OF PENNSYLVANIA)

) SS.

COUNTY OF Allegheny)

Before me, a Notary Public in and for said County and State, personally appeared Dana Nicole Foster AVP and Kysele M. Devinko AVP and Chancellor Lee Lewis AVP respectively of Bank of America, N.A. For The Benefit Of The Fannie Mae REMIC Trust 2004-W2 and acknowledged the execution of the foregoing Special-Warranty Deed for and on behalf of said national association, and who stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 12 day of July, 2013.

[Signature]
Notary Public

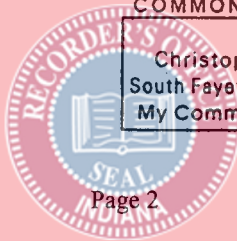
My Commission Expires:

June 27, 2016

My County of Residence:

Allegheny

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Christopher J Kopp, Notary Public
South Fayette Township, Allegheny County
My Commission Expires June 27, 2016



Grantee's Address:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

This instrument prepared by BRUCE G. ARNOLD, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Renee J Yaryan Feiwell & Hannooy, P.C.
Kemp-014574F03/CWD.

