

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091839

2013 DEC 17 AM 8:51

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that EMC MORTGAGE, LLC, owner of record of a certain mortgage from WILLIAM R GREEN AND JULIA M GREEN to UNITED COMPANIES LENDING CORPORATION, A CORPORATION, securing a certain note in the principal sum of \$34,600.00, dated December 4, 1998 and recorded on December 10, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98098947, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 11-DEC-13.

EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION



VICKI STRICKLAND
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

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the Lake County Recorder

On 11-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of EMC MORTGAGE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



CAROLYN B MAHONEY - 41493, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 0001914472
Outbound Date: 12/23/13
MIN:
MERS Phone, if applicable: 1-888-679-6377

IN00
05/03/2013CB-ML

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3080203474
OVERAGE _____
COPY _____
NON-COM _____
CLERK M.E.