STATE OF INDIANT FILED FOR RECORD

2013 091830

2013 DEC 17 AM 8: 49

MICHAEL B. BROWN RECORDER UID: 16 1a8949-9158-4ce5-8376-0c48ba4f9e8d DOCID_45823390872645863



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by ALAN J WUJEK

to BANK OF AMERICA, N.A.

on 02/11/2011, recorded in Mortgage Drawer No. N/A Instrument No. 2011 011908, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 11 day of December, 2013.

Bank of America, N.A



This Document is the property of

STATE OF ARIZONA, MARICOPA County, alse County Recorder!

On _______, before me, Sandra J Lopez, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/he executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

SANDRA J LOPEZ NOTARY PUBLIC - ARIZONA Markoopa County My Commission Expires January 26, 2017

ALAN I WIIIEK 16602 Mount St Lowell, IN 46356 Document Prepared By and When Recorded Return To: Trisha Baca ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

AMOUNT \$ 12.00	
CASH CHARGE	
CHECK # 0402782534	/
OVERAGE	,
COPY	
NON - COM	
CLERK M. Z	