

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091828

2013 DEC 17 AM 8:49

MICHAEL B. BROWN
RECORDER

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DOCID_6692201988666968



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
CARRIE A KIRMANI AND, ASIF H KIRMANI HUSBAND AND WIFE
to BANCGROUP MORTGAGE CORPORATION
on 02/28/2003, recorded in Mortgage Drawer No. N/A Instrument No. 2003 024978, Page N/A of LAKE County, State of
Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 11 day of December, 2013.

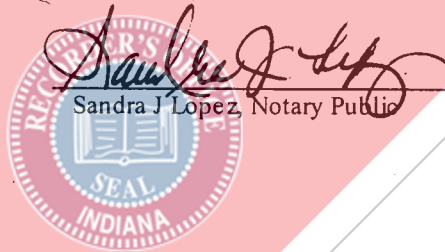
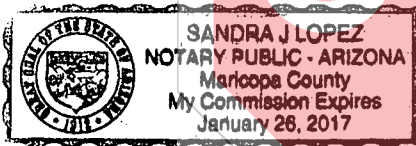
Countrywide Home Loans, Inc.

Document is
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the Lake County Recorder!

Trisha Baca, Assistant Vice President

STATE OF ARIZONA, MARICOPA County, s
On 12.11.13, before me, Sandra J Lopez, Notary Public, personally appeared Trisha Baca, Assistant Vice
President of Countrywide Home Loans, Inc., whose identity was proven to me on the basis of satisfactory evidence to be
the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that
he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity
upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Sandra J Lopez, Notary Public

CARRIE A KIRMANI, ASIF H KIRMANI
5471 W 78th Ln
Schererville, IN 46375

Document Prepared By and
When Recorded Return To:
Trisha Baca
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0402782581
COVERAGE _____
COPY _____
NON-COM _____
CLERK M. E