

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 091797

2013 DEC 17 AM 8:38

MICHAEL B. BROWN  
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

# SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Vicki L. Scott, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 19th of May, 2003 mortgaging certain Real Estate described as follows:

LOT 1, IN BLOCK 5, IN WEST PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2003 051850 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 2nd day of December, 2013.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana

By: Alex J. Kozlowski  
Alex J. Kozlowski, Director

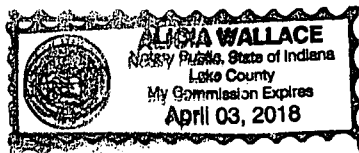
ATTEST:

Sheldon Cutler  
Sheldon Cutler, Executive Vice President

STATE OF INDIANA  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Alex J. Kozlowski and Sheldon Cutler, personally known to me to be the Director and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2018



Alicia Wallace  
Alicia Wallace, Notary Public

County of Residence: LAKE

This document prepared by: Cindy Skura, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Cindy Skura

12.00  
32592

pp