STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 091796

2013 DEC 17 AH 8: 38

MICHAEL B. BROWN RECORDER PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by <u>Dale J. Rebar and Nanette Rebar</u>, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the <u>9th</u> of <u>September</u>, <u>1996</u> mortgaging certain Real Estate described as follows:

THE NORTH 31 FEET OF LOT 67 IN BLOCK 8 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF

LAKE COUNTY, INDIANA.
Was recorded as DOCUMENT NO. 96061180 in Mortgage Record at page in the Recorder's Office ofLake COUNTY, INDIANA and at this date has been fully paid and satisfied
And the same is HEREBY FULLY RELEASED. OFFICIAL!
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 2nd day of December, 2013.
ATTEST: FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana By: Alex J. Kozlowski, Director
Sheldon Cutler, Executive Vice President
STATE OF INDIANA COUNTY OF LAKE } SS:
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Alex J. Kozlowski and Sheldon Cutler, personally known to me to be the Director and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMONE INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed for the uses and purposes therein set forth, on the above date.
My commission Expires: April 3, 2018 ALICIA WALLACE Notary Public, State of Indiana Lake County My Commission Expires April 03, 2018 (County of Residence: LAKE
This document prepared by: Cindy Skura, Mortgage Loan Servicer
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lindy Skura 32592