

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 091790

2013 DEC 17 AM 8:38

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:000006992394216 "JIMENEZ" Lender ID:A07/698/557763843 Lake, Indiana  
MERS #: 100194709030135396 SIS #: 1-888-679-6377

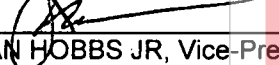
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$155,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FRANCISCO J JIMENEZ AND TERESA JIMENEZ, HUSBAND AND WIFE  
Original Mortgagee: PARK NATIONAL BANK  
Dated: 03/26/2009 Recorded: 04/06/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-021738, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 4221 AUGUSTA DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

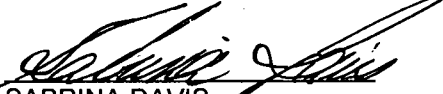
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS  
On December 5th, 2013

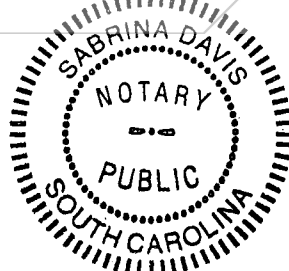
By:   
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina  
COUNTY OF Greenville

On December 5th, 2013, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SABRINA DAVIS  
Notary Expires: 12/18/2022



(This area for notarial seal)

This instrument was prepared by:  
Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:  
US BANK NA(3501) 3501 EAST 106TH STREET, CHICAGO, IL 60617-6625

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