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2013 091789

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 DEC 17 AM 8:38

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #: 0031955594 "TELLEZ"  
SELLER'S LENDER ID#: LERMER

MERS #: 100020000319555946 SIS #: 1-888-679-6377

Date of Assignment: November 20th, 2013  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER MORTGAGE, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S2, MORTGAGE PASS-THROUGH CERTIFICATES, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, BY PHH MORTGAGE COPORATION, AS SERVICER WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS at 1 MORTGAGE WAY, MT. LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026


Executed By: ROSALINA TELLEZ, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE  
Date of Mortgage: 09/29/2005 Recorded: 10/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005087852 In the County of Lake, State of Indiana

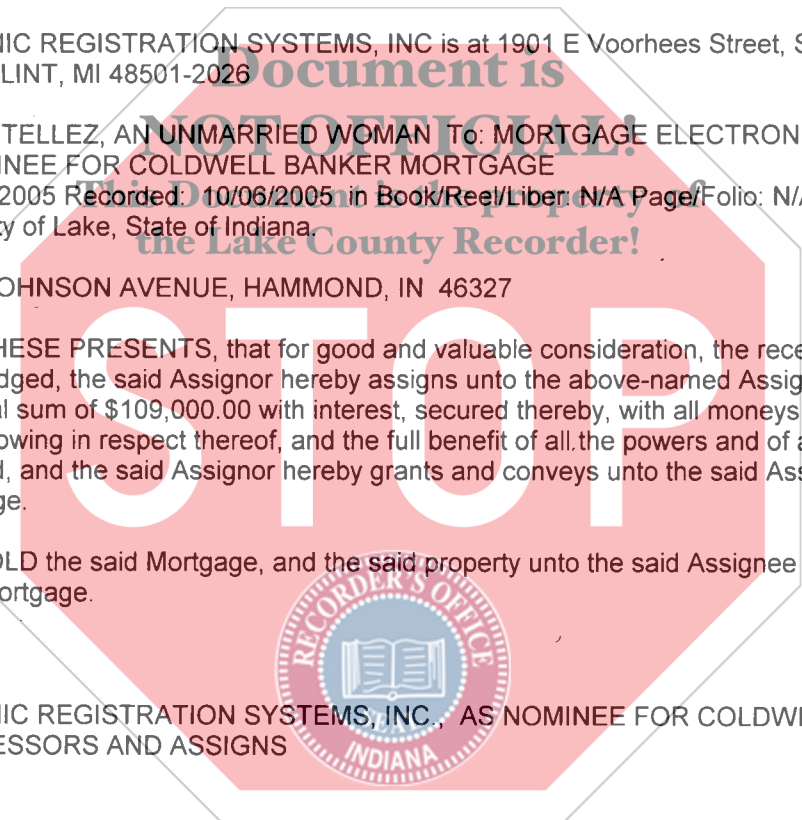
Property Address: 3949 JOHNSON AVENUE, HAMMOND, IN 46327

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$109,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
On 11/21/13

By:   
CANDACE GALLARDO, Assistant Secretary



14.00

2013857596

MP 6

STATE OF NJ  
COUNTY OF Burlington

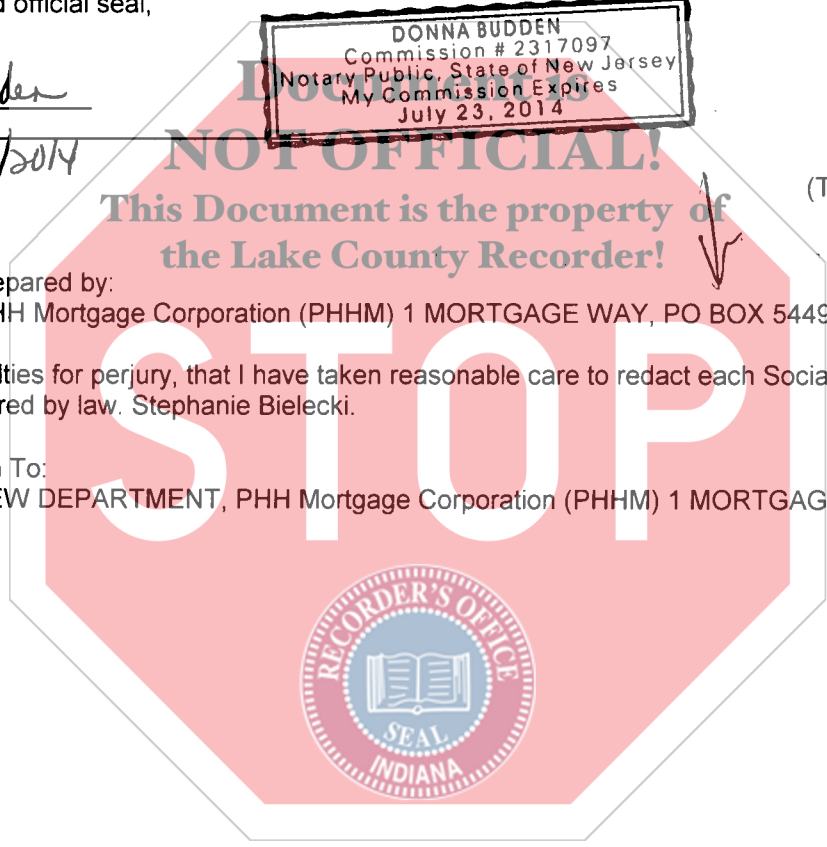
On 11/21/13, before me, Donna Budden, a Notary Public in and for Burlington in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Donna Budden

DONNA BUDDEN  
Commission # 2317097  
Notary Public, State of New Jersey  
My Commission Expires  
July 23, 2014

Notary Expires: 7/23/2014



(This area for notarial seal)

This instrument was prepared by:  
Stephanie Bielecki, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054  
877-766-8244

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stephanie Bielecki.

When Recorded Return To:  
LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449,  
Mt. Laurel, NJ 08054