STATE OF INDIAM: LAKE COUNTY FILED FOR RECORD

2013 091762

2013 DEC 17 AM 8: 32

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID R STEPHENSON AND SHEILA T STEPHENSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$156,593.00, dated February 5, 2009 and recorded on February 11, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 007544, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 12-DEC-13.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND

Vice President

Document is OT OFFICIAL

STATE OF LOUISIANA PARISH OF OUACHITA

This Document is the property of

On 12-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

CAROLYN B MAHONEY - 41493, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 Loan No.: 1744201581 Outbound Date: 12/24/13

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

12.00 B080203965