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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091756

2013 DEC 17 AM 8:31

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0608373262 "PARTON" Lender ID:ARX Lake, Indiana
MERS #: 10052260000039101 SIS #: 1-888-679-6377

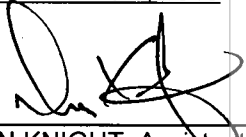
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$58,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same; and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JONATHAN PARTON, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE
Dated: 12/13/2007 Recorded: 01/25/2008 as Instrument No.: 2008006007, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 10 EAST 36TH PLACE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the County duly recorder, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS
On December 3rd, 2013


By: 
DAWN KNIGHT, Assistant Secretary



STATE OF Nebraska
COUNTY OF Scotts Bluff

On December 3rd, 2013, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA K HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:
Kathy Johns, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 ←
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kathy Johns.

When Recorded Return To:

*BG*BGNATN*12/03/2013 08:20:24 AM* NATTO1NATN00000000000000000334618* INLAKE* 0608373262 INSTATE_MORT_REL **KJNATN*

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DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

