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PARTIAL RELEASE DEED

2013 091754

MAIL TO:

First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

NAME & ADDRESS OF PREPARER:

Sue Karstensen
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

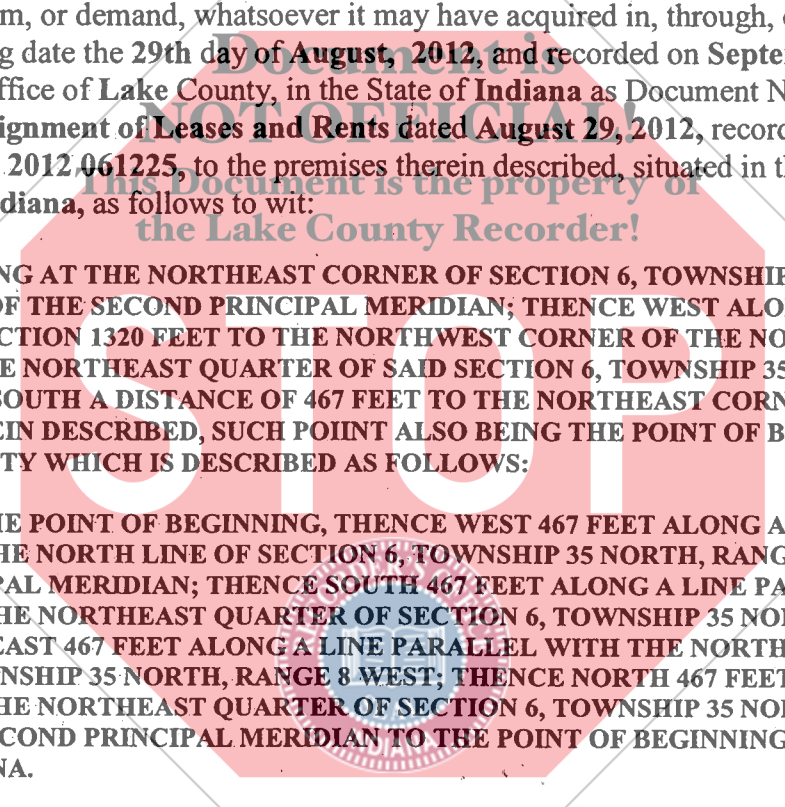
Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST BY THOMAS R. BURTON, SENIOR VICE PRESIDENT - LENDING AND MARK SEBASTIAN, VICE PRESIDENT - LENDING**, of the County of Will and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Robert Staehlin, Cindie Staehlin and Althea Machtemes**, of the County of Will and State of Illinois, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 29th day of August, 2012, and recorded on September 11, 2012 in the Recorder's Office of Lake County, in the State of Indiana as Document Number **2012 061224**, and Assignment of Leases and Rents dated August 29, 2012, recorded September 11, 2012 as Doc. No. 2012 061225, to the premises therein described, situated in the County of Lake, State of Indiana, as follows to wit:

PII: COMMENCING AT THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 1320 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST; THENCE SOUTH A DISTANCE OF 467 FEET TO THE NORTHEAST CORNER OF THE PROPERTY HEREIN DESCRIBED, SUCH POINT ALSO BEING THE POINT OF BEGINNING OF SAID PROPERTY WHICH IS DESCRIBED AS FOLLOWS:

STARTING AT THE POINT OF BEGINNING, THENCE WEST 467 FEET ALONG A LINE PARALLEL TO THE NORTH LINE OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE SOUTH 467 FEET ALONG A LINE PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST; THENCE EAST 467 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST; THENCE NORTH 467 FEET ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

Permanent Index Number(s) **08-15-0020-0079, State ID #45-12-06-201-004.000-030**
Property Address: **Vacant 5 acres, West 53rd Ave, Merrillville, IN 46410**

THE LIEN OF SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2013 SEP 11 AM 8:30
REC'D

15
146109
NON CONF
PP

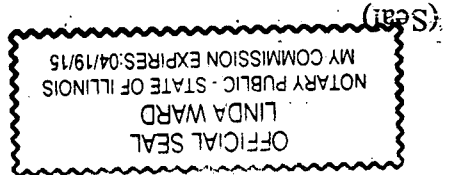
**This conveyance must contain the name and address of the person preparing the instrument. (Chap.55)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

2013 NOV 26 10:05

My commission expires on

4/19/2015

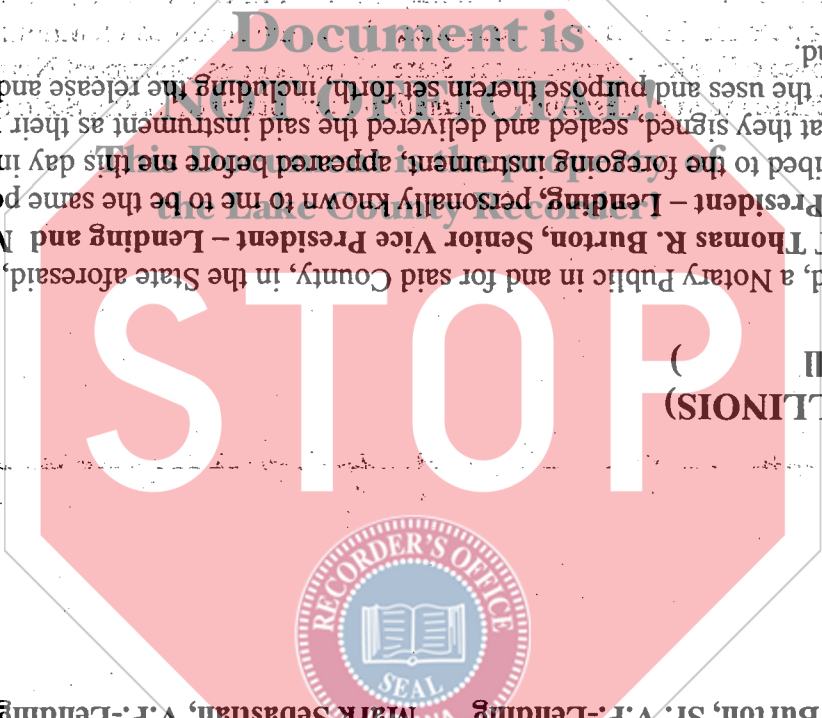


NOTARY PUBLIC

Linda Ward

Given under my hand and notarial seal, this 26th day of November, 2013.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas R. Burton, Senior Vice President - Lending and Mark Sebastian, Vice President - Lending, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



STATE OF ILLINOIS
)
County of Will

BY: *Mark Sebastian* (Seal) Thomas R. Burton, Sr. V.P.-Lending
By: *Mark Sebastian* (Seal) Mark Sebastian, V.P.-Lending
FIRST COMMUNITY BANK AND TRUST

WITNESS my hand and seal this 26th day of November, 2013.

AS TO REMAINDER OF THE REAL ESTATE.