

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091748

2013 DEC 16 PM 4:06

MICHAEL H. BROWN
RECORDER

Mail tax bills to:
Heather A. Matusiak
3024 Duluth St.
Highland, IN 46322

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Chris Rhodes**, of Lake County in the State of Indiana ("**Grantor**") CONVEY(S) AND WARRANT(S) to **Heather A. Matusiak** ("**Grantee**") of **Lake County Indiana**, in consideration of TEN DOLLARS and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 19 IN BLOCK 2 IN THE HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 31, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Key No.: 45-07-21-229-002.000-026

Commonly known as: 3024 Duluth St. Highland, IN 46322

Subject, however, to the general taxes for the year of 2013 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Dated this 10th day of December 2013.

Chris Rhodes

Chris Rhodes

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 16 2013

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

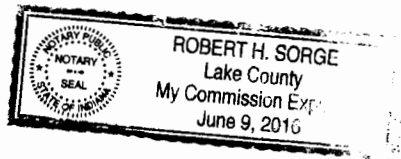
Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of December 2013 personally appeared: **Chris Rhodes** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Sworn to and subscribed before me this 10th day of December 2013.
My Commission Expires: 06/09/16

Robert H. Sorge
Robert H. Sorge / Notary Public

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

PREPARED BY: *Robert H. Sorge*



This Document Prepared By: Robert H. Sorge, 6243 Hohman Avenue, Hammond, IN 46324 Att.. No. 17775-45

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