

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 091556

2013 DEC 16 AM 9:24

MICHAEL S. BROWN  
RECORDER

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

**INDIANA ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMORGAN CHASE BANK, N.A. S/B/M TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN AND TRUSTEE, (herein "Assignor") with an address at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA, 92614, does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 08/14/1997 and recorded on Originally Recorded On: 08/29/1997, made and executed by ROY LEE MCINTOSH AND ERIKA L. MCINTOSH, HUSBAND AND WIFE, to and in favor of Original Beneficiary: MCA MORTGAGE CORPORATION, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

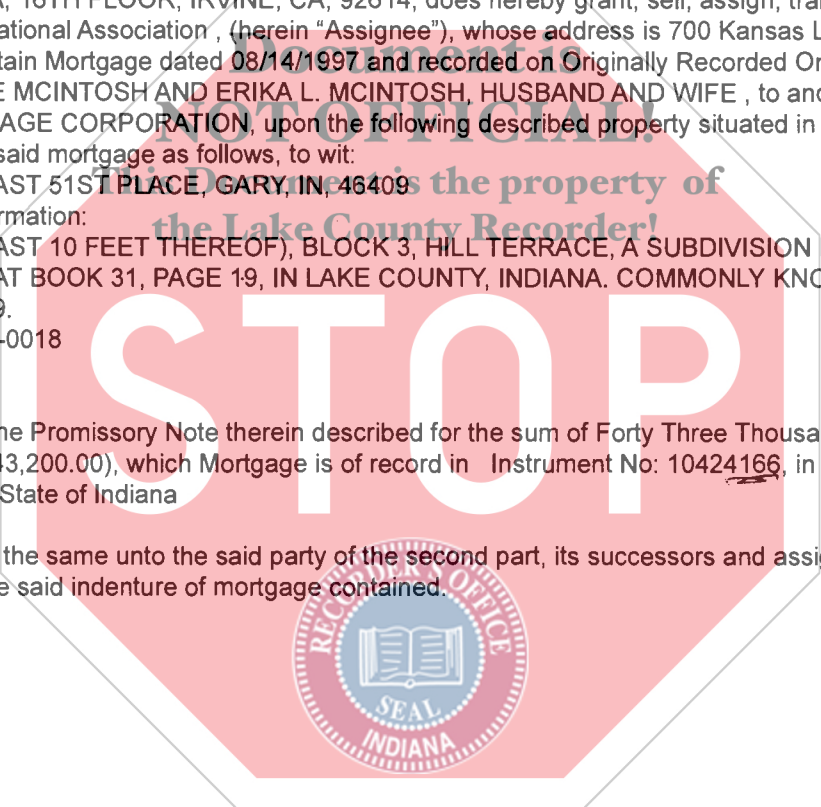
Property Address: 1321 EAST 51ST PLACE, GARY, IN, 46409

Description/Additional information:

LOT 18, (EXCEPT THE EAST 10 FEET THEREOF), BLOCK 3, HILL TERRACE, A SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 19, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 1321 E. 51ST STREET, GARY, IN 46419.  
TAX KEY NO. 25-45-0444-0018

securing the payment of one Promissory Note therein described for the sum of Forty Three Thousand Two Hundred dollars and Zero cents (\$43,200.00), which Mortgage is of record in Instrument No: 10424166, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



14.  
ck. 5122572 E  
DN

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/06/2013.

Assignor:

JPMORGAN CHASE BANK, N.A. S/B/M TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN AND TRUSTEE- POA REC 06/22/01 INST#2001 048444

By: MARLON ROLLAND  
Its: Vice President



STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 12/06/2013, before me, Eva Reese a Notary Public, appeared MARLON ROLLAND, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. S/B/M TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN AND TRUSTEE- POA REC 06/22/01 INST#2001 048444 and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that MARLON ROLLAND acknowledged the instrument to be the free act and deed of the national association.

Eva Reese  
Notary Public: Eva Reese

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

This instrument was prepared by and send future tax statements to:  
JPMC MORTGAGE - 3RD PARTY  
780 Kansas Lane 2nd Floor  
Monroe, LA 71203



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
(MARLON ROLLAND)