STATE OF INDIANCE LAKE COUNTY FILED FOR RECORD

2013 091479

2013 DEC 13 PM 3: 15

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MICHAEL B. BROWN RECORDER

Loan #: 0014831358



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203,
telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP., WHOSE ADDRESS IS 700
KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer
and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon
to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC
8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 09/06/2001, and made by ELISEO AVILA to CHASE MANHATTAN MORTGAGE
CORPORATION and recorded in Book, at Page, or as Document # 2001 075079 in the office of the Recorder of LAKE
County, Indiana.
Dated on 12 / © 9 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC,
SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP.
But M. But
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
vice President
VICE PLESTOCKT
STATE OF LOUISIANA PARISH OF OUACHITA
On 12 / 69 /2013 (MM/DD/YYYY), before me appeared Enc M. B.M., to me
personally known, who did say that he/she/they is/are the Vice President of JPMORGAN
CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER
WITH CHASE MANHATTAN MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).
and deed of the corporation (or association).
OUACHITA PARISH, LOUISIANA
VWW.1675
NOTARY ID# 064399

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 20681907 -- CHASE DSW5848787 T0613125816 [C-1] FRMIN1

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