

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091460

2013 DEC 13 PM 2: 22

MICHAEL B. BROWN
RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 8955

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

DJB MANAGEMENT ALSO KNOWN AS D.J.B.MANAGEMENT

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 9th day of September, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 1st day of October, 2008, as Document Number 2008-067961, and an Assignment of Rents, dated the 9th day of September, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 1st day of October, 2008, as Document Number 2008-067962, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

PARCEL 1: LOT 1 IN AHLBORN'S SCENIC ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOT 1 IN DUNHILL ADDITION, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 86 PAGE 76, AND AS AMENDED BY CERTIFICATE RECORDED SEPTEMBER 21, 2000 AS DOCUMENT NO. 2000 069208 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 3: LOT 6 AND 7 IN LUKOS PARK ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 20, PAGE 53 IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): Parcel 1: 45-11-20-278-007.000-036; Parcel 2: 45-11-20-276-015.000-036; Parcel 3: 45-07-29-230-012.000-026

Address of premises: Parcel 1: 8016 U.S. 41, ST. JOHN, INDIANA 46373; Parcel 2: 7950-7990 U.S. 41, SCHERERVILLE, INDIANA 46375; Parcel 3: 8926 INDIANAPOLIS BLVD., HIGHLAND, IN 46322, IN.

WITNESS OUR HANDS AND SEALS THIS 6th DAY OF DECEMBER, 2013

PROVIDENCE BANK, LLC

BY: Christine M. Zima
Christine Zima - Vice President

BY: Tenay Mazumdar
Tenay Mazumdar - Sr. Vice President
1 Ref
16⁰⁰
cc 028512
SP E
non conf

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cheryl Avalos, Loan Servicing Associate, Providence Bank LLC. Cheryl Avalos

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day December, 2013



Document is NOT OFFICIAL!

This Document is the property of Valerie Breuker
the Lake County Recorder NOTARY PUBLIC

Commission Expires: 12/10/16

STOP

RECORDER'S OFFICE
RELEASE DEED

By Corporation

SEAL
INDIANA

Mail to: PROVIDENCE BANK, LLC
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473