STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2013 091457

2013 DEC 13 PM 2: 21

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0431640978

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by FRANK W GRUBACH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, dated on 10/16/2012, and recorded in Book, Page, and/or Instrument # 2012 079450 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 1/2 / 2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE
COMPANY, ITS SUCCESSORS AND ASSIGNS
By: Document is Amanda Jones
ASST. SECRETARY NOT OFFICIAL!
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.
the Lake County Recorder!
STATE OF FLORIDA
COUNTY OF PINELLAS  The foregoing instrument was acknowledged before me on
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized of do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally
known to me.
Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 22462608 -@ 100511600001089173 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville,
IL 61834 DOCR T2513110416 [C-1] RCNIN1
*D0004354046*

AMOUNT \$ 12°C CASH\_\_\_CHARGE\_ CHECK#\_378 4358 OVERAGE\_\_\_ COPY\_\_\_ NON-CONF\_\_ DEPUTY\_\_\_SO

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