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2013 091453

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 DEC 13 PM 2:20

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0601475742 "ZAPATA" Lender ID:AS5 Lake, Indiana
MERS #: 100032413508198426 SIS #: 1-888-679-6377

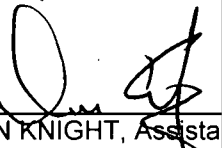
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$170,736.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID ZAPATA AND DEBORAH ZAPATA, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE
Dated: 12/17/2008 Recorded: 01/02/2009 as Instrument No.: 2009000114, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 528 SHEFFIELD AVE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS
On November 29th, 2013

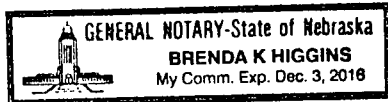
By: 
DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On November 29th, 2013, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA K HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:
Kathy Johns, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kathy Johns.

When Recorded Return To:

*BG*BGNATN*11/29/2013 08:07:01 AM* NATT01NATN0000000000000000331655* INLAKE* 0601475742 INSTATE_MORT_REL **KJNATN*

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 025333
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JK

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

