

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091434

2013 DEC 13 PM 1:15

MICHAEL B. BROWN
RECORDER

Return to:
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

SUBORDINATION AGREEMENT


113928930

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **Alan H Humpfer and Evelyn M Humpfer** dated **March 19, 2008**, and recorded in **2008-024399**, Lake County, Indiana Records, in favor of a mortgage executed by **Alan H Humpfer and Evelyn M Humpfer** not to exceed the amount of **\$ 246,537.50** in favor of **BANK OF AMERICA, N.A.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **401 Summer Dr, Schererville, Indiana 46375-1739**
Tax ID # **11-16-378-004.000-036**

This agreement shall continue in full force and effect so long as **Alan H Humpfer and Evelyn M Humpfer** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


Ariel L. Guzman, Officer


Lisa Berlin, AVP

STATE OF OHIO

} SS:

COUNTY OF HAMILTON

BE IT REMEMBERED, that on **September 12, 2013** before me, a Notary Public in and for said County and State, personally appeared **Ariel L. Guzman, Officer and Lisa Berlin, AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



Jason K. Johnson
Notary Public, State of Ohio
My Commission Expires 03-19-2017

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank
5001 Kingsley Dr. # 1, MOB 1R
Cincinnati, OH. 45263
IL#868601683/JB

Recorded Return To

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

Handwritten notes:
11/2 \$2.00 00
\$14.00
M.E
#193294

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 98003189, ID# 11-16-378-004.000-036, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL I: LOT 27 IN SPRING HILL ADDITION, UNIT ONE TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 401 SUMMER DR., SCHERERVILLE, INDIANA 46375

BY FEE SIMPLE DEED FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION AS SET FORTH IN DOC # 98003189 DATED 01/01/1998 AND RECORDED 01/13/1998, LAKE COUNTY RECORDS, STATE OF INDIANA.

