

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No.			
described as ELECTRICAL CONTRACTOR THE BOARD OF COMMISSIONE			ယ
LAKE, STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE	COUNTY IN	DIANA	0
for M. P. BAKER ELECTRIC, INC.			
	•	, a	Principal,
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars,	for the term	
February 22 , 2013 , and ending 11 February	<del>y 22</del>	2014 <u>,</u> ві	bject to all
the covenants and conditions of the original bond referred to above.			
This Document is the propert.  This continuation is issued upon the express condition that the lial	oility of We		y Company
under said Bond and this and all continuations thereof shall not be cump	lative and	shall income	vent exceed
Dated this 11 day of January , 2013		ORDER	OR RECORD  3 PM 12: 44
WESTERN	LT	Buffer	MPANY
THE DESCRIPTION OF THE PROPERTY OF THE PROPERT	ala kan		
THIS "Continuation Certificate" MUST BE FILED WITH T	E ABOVE	BOND.	and the second

## Western Surety Company

## **POWER OF ATTORNEY**

## KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawall, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohlo, Oldahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflet	of	Sioux Falis
State of		, its regularly elected	
s Attorney-in			him to sign, execute, acknowledge and deliver fo
	alf as Surety and as its act en		
الرسية مؤاجعة		-	•
			CONERS OF THE COUNTY OF
		AND ANY CITIES AND T	TOWNS IN LAKE COUNTY INDIANA
oond with bon	d number <u>14949765</u>		
C 2		•	
or M. P.	BAKER ELECTRIC. INC.	· · · · · · · · · · · · · · · · · · ·	
	the penalty amount not to exc		
		Document	sect copy of Section 7 of the by-laws of Western Sure
Western S Company duly	<b>unity</b> Company further certifies tedopted and now in force, to wit:	hat the following is a true and a	cact copy of Section 7 of the by-laws of Western Sura
Section 7. A	Ul bonds, policies, undertakings, F	Powers of Attorney, or other obliga	tions of the corporation shall be executed in the corpora
name. Of the Co	MOANY DY THE PIGGICANT, SAGREST	v. anv agrirtant secretary. I reasu	iring, of any vice President, of by such diner onicers as t
apara of Direct Attorneys-in-Fa	ors may aumonze— Ina Preside of or anents who shall have such	orly to barre bands noticing or u	, any Assistant Secretary, or the Treasurer may appointed the Company. The corpora
seal is not nece	essery for the validity of any bon-	da, policiea, undertakinga, Powers	of Atterney or other obligations of the corporation. The
		sal may be printed by feotimile.	
			is caused these presents to be executed by it
Vice Preside	with the corpor	ate seal affixed this	day of,
ATTEST	م ف	W	ESTERN SURET COMPANY
ے :۔	J. nelson		To 27 13 115
		histant Sacretary	Paul/I, Bruffet, Vice Preside
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			O. C.
4-	•	THOER'S THE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
		ETO COMMISSION OF THE PARTY OF	
	,		
STATE OF 80	DUTH DAKOTA		S E AV
COUNTY OF	MINNEHAHA		
		E SEAL	hafara ma a Matana Rublin paragnally grosses
On this	11 day of	January NDIA2013	, before me, a Notary Public, personally appears
	Paul T. Bruflat	and	L Nelson
who, being by	me duly swom, admowledge	d that they signed the above F	ower of Attorney as Vice President
and Assistant	Secretary, respectively, of the	e said WESTERN SURETY	COMPANY, and admowledged said instrument
	ry act and deed of said Corpo		
***	خواجه خواجها خواجه الداعة والايامة الدامون والمادة والمرحم ليها المواحدة	• •	$\mathcal{O}(\mathcal{O}_{1})$
į	S. PETRIK	7	Votal
	NOTARY PUBLIC SEAL	<b></b>	
1	SOUTH DAKOTA CAR	<b>V</b> }	Notary Publ
•	, day	· ·	

Form F1975-1-2012