

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091352

2013 DEC 13 AM 10:38

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA, owner of record of a certain mortgage from ETHEL M LANCASTER to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$28,000.00, dated August 20, 1997 and recorded on September 17, 1997 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 97062142, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 10-DEC-13.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE INDIANA NA


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK NA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA
Loan No.: 00419800681714
Outbound Date: 12/20/13
MIN:
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010570657
OVERAGE _____
COPY _____
NON-COM _____
CLERK MA