

National Bond Ctr 310 E. 96th Street STATE OF INDIAN Indianapolis, IN 46240 LAKE COUNTY 888-844-2663 Fax: 866-547-4883 FILED FOR RECORD

2013 DEC 13 AM 9: 50

MICHAEL B. BROWN CONTINUATION CERTIFICATEER

To be at	tached to and fo	orm a part of	surety bond number _	32S183374	(the "Bor	nd"), cross referenc	e bond number
632332	270000 , for	GENERAL	CONTRACTOR AND/O	R CONCRETE C	ONTRACTO	R	
dated the	12th da	ay of	February, 2005	, in the penal s	sum of	\$ 5,000.00	issued by
	AMERICA	N STATES	INSURANCE COMPANY		as surety (the "Surety"), on be	half of
BANDSTRA State of IN,	A BUILDERS IN and any Cities	ICORPORAT and Towns i	FED as principal (the "Pri n Lake Co., IN, as oblige	ncipal"), in favor o e (the "Obligee").	f Board of Co	ommissioners of the	e County of Lake,
The Sur	ety hereby certi	fies that this	Bond is continued in full	force and effect u	ntil the	12th	day of
	February, 201		_, subject to all covenant	•			
Said Bor	nd has been co	ntinued in fo	rce upon the express con	dition that the full	extent of the	Surety's liability un	der said
			ereof, for any loss or serie				
		Th	t, either individually or in the state of th	FICIA is the prot	LL!	c	ember, 2013
	IESS WILKE	, the durer	the Lake Cou	MERICAN STATE	ES INSURAN		JES INSURA
			Ву:	Timothy Assistant Secreta	(Surety) A. Mikolajevary - Liberty M		1929 S
				18119 TOR	RENCE AV L 60438-21		

LMIC - 3300

#12523 hon-100 bta. E