STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2013 091287

2013 DEC 13 AM 9: 46

Satisfaction of Mortgage

MICHAEL B. BROWN RECORDER

THIS CERTIFIES that the debt secured by the certain more	rtgage executed by
John G. Blanchard	
To Midwest Carpenters and Millwrights Federal Credit Un on thelstday of April_, 2011 am of \$ _75,000.00 said mortgage being recorde Mortgage of Lake County, in the State of Ir Record No2011-021668 on page 1 satisfied and said mortgage is being released.	nounting to the sum ed in the Records of adiana in
MIDWEST CARPENTERS & FEDERAL CREDIT Formerly known as: INDIANA CARPI INDIANA CARPI This Document By: the Lake Countwilliam Lown Title: CEO/MANAG	T UNION ENTERS T UNION
State of Indiana Lake County Before me, Andrew M. Shantz a Notary Public Processing State of Indiana Recomber 20.13 percently engaged Williams	
	LITAII LOWLY,
CEOTMANAGER	
Andrew M. Shantz My Commission Expires: 8/20/16 Resident of: Lake County This instrument prepared by Andrew M. Shantz	Notary Public
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrew M. Shantz X	AMOUNT \$ 12- CASHCHARGE CHECK#_67166 OVERAGE 1- COPY NON-CONF DEPUTY_S8/MB3