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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091272

2013 DEC 13 AM 9:36

MICHAEL D. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 6802263831720482
Property Address:
1306 W. 148th St
East Chicago, IN 46312-3412
IN0M-AM 28101788 11/26/2013 FCL01

This space for Recorder's use

MIN #: 100029500030528016

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JESUS GUADARRAMA AND LORENA GUADARRAMA, HUSBAND AND WIFE**
Date of Mortgage: **1/23/2009**
Original Loan Amount: **\$135,424.00**
Recorded in Lake County, IN on: **2/5/2009**, book N/A, page N/A and instrument number **2009 006592**
Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: *Mercedes Judilla*
Mercedes Judilla
Assistant Secretary
Date: NOV 26 2013

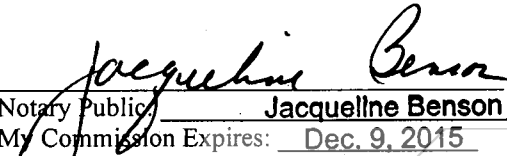
AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 4352570
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp *E*

State of California
County of Ventura

On **NOV 26 2013** before me, **Jacqueline Benson**, Notary Public, personally appeared **Mercedes Judilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public **Jacqueline Benson** (Seal)
My Commission Expires: **Dec. 9, 2015**

