

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 091186

2013 DEC 13 AM 8:37

Space above for Recorder's Use

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100085804915606959 PHONE#: (888) 679-6377

Customer#: 515-H40 Service#: 38311AS1



Loan#: 9902000867

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$65,975.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated MAY 27, 2005 and recorded on JUNE 03, 2005, as Instrument No. 2005 045401, in DRAWER: ---, at CARD: ---.


Original Mortgagor: APRIL S FRANCHVILLE, UNMARRIED. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 2720 DEARBORN STREET, LAKE STATION, IN 46405-0000.

Date: NOVEMBER 26, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

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By: 
Sarah Kennedy, Assistant Secretary

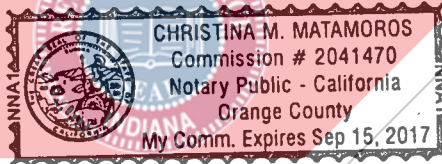
State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 26, 2013, before me, Christina M. Matamoros, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Christina M. Matamoros



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: T.D. Service Company, 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868, ERIK CRUZ

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 2731154
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp

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