2013 091152

2013 DEC 12 PM 3: 01

MICHAEL O. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

16022893801091642

Property Address: 814 W North St

Crown Point, IN 46307-3708 INOM-AM 27971182 11/27/2013 BK01

This space for Recorder's us

MIN #: 1002591-0001149515-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR NATIONAL FIDELITY MORTGAGE, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

the Lake County Recorder!

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR NATIONAL FIDELITY MORTGAGE, INC., A

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

DEBRA A ABBOTT AND TIMOTHY J ABBOTT, JOINT TENANTS

Date of Mortgage:

11/23/2010

Original Loan Amount:

\$139,784.00

Recorded in Lake County, IN on: 12/2/2010, book N/A, page N/A and instrument number 2010 071194

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL FIDELITY MORTGAGE, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Trisha Jackson Assistant Secretary DEC 02 2013 Date

> **AMOUNT \$.** CHARGE CASH_ CHECK#_ OVERAGE. COPY_ NON-CONF. DEPUTY_

State of California County of Ventura

| On | DEC 02 2013 | before me, | J. Mastrolonardo | , Notary Public, personally | |
|--|---|-------------------------|---|---|--|
| appeared | | Trisha Jackson | , who proved to me on the basis of satisfactory evidence to b | | |
| the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they | | | | | |
| execu | ted the same in h | is/her/their authorized | I capacity(ies), and that by h | is/her/their signature(s) on the instrument | |
| the p | the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

masterrenade

Notary Public:

My Commission Expires:

J.Mastrolonardo Sept 19, 2015 (Seal)

J. MASTROLONARDO
COMM. # 1952917
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
COMM. EXPIRES SEPT. 19, 2015

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STOP