

(4)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 090952

2013 DEC 12 AM 9:47

MICHAEL D. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That Federal Home Loan Mortgage Corporation, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Marshawn Washington and Cynthia Barkley, joint tenants with rights of survivorship, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

**Parcel 1: Lot 15 in Stratford Estates, Unit 4, in the City of Crown Point, as per plat thereof, recorded in Plat Book 71, page 60, in the Office of the Recorder of Lake County, Indiana.**

**Parcel 2: Part of Lot 1 in Molchan Addition to Crown Point, as per plat thereof, recorded in Plat Book 76, page 2, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:**

**Commencing at the Northeast corner of said Lot 1, said corner also being the Southeast corner of Lot 15 in Stratford Estates Unit 4 as recorded in Plat Book 71, page 60 in the office of said Recorder; thence North 89 degrees 29 minutes 19 seconds West along the Northern most line of said Lot 1, a distance of 68.30 feet to the Southeast corner of Lot 16 in said Stratford Estates Unit 4 and the Point of Beginning (the bearings in this description are based on the Recorded Plat of Stratford Estates Unit 4); thence South 00 degrees 30 minutes 04 seconds East through said Lot 1, a distance of 60.60 feet to a point which is North 00 degrees 30 minutes 04 seconds West 64.99 feet of a point on the South line of said Lot 1 which is 67.11 feet Westerly of the Southeast corner of said Lot 1; thence North 89 degrees 29 minutes 19 seconds West parallel with the Northern most line of said Lot 1, a distance of 37.25 feet to a corner on the Northwestern Boundary of said Lot 1; thence North 00 degrees 30 minutes 04 seconds West along the Boundary line of said Lot 1, a distance of 60.60 feet to a common corner between said Lot 1 and said Lot 16; thence South 89 degrees 29 minutes 19 seconds East along the Northern most line of said Lot 1 (also being the South line of said Lot 16), a distance of 37.25 feet to the point of beginning.**

**Parcel 3: Part of Lot 1 in Molchan Addition to Crown Point, as per plat thereof, recorded in Plat Book 76, page 2, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:**

**16875**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

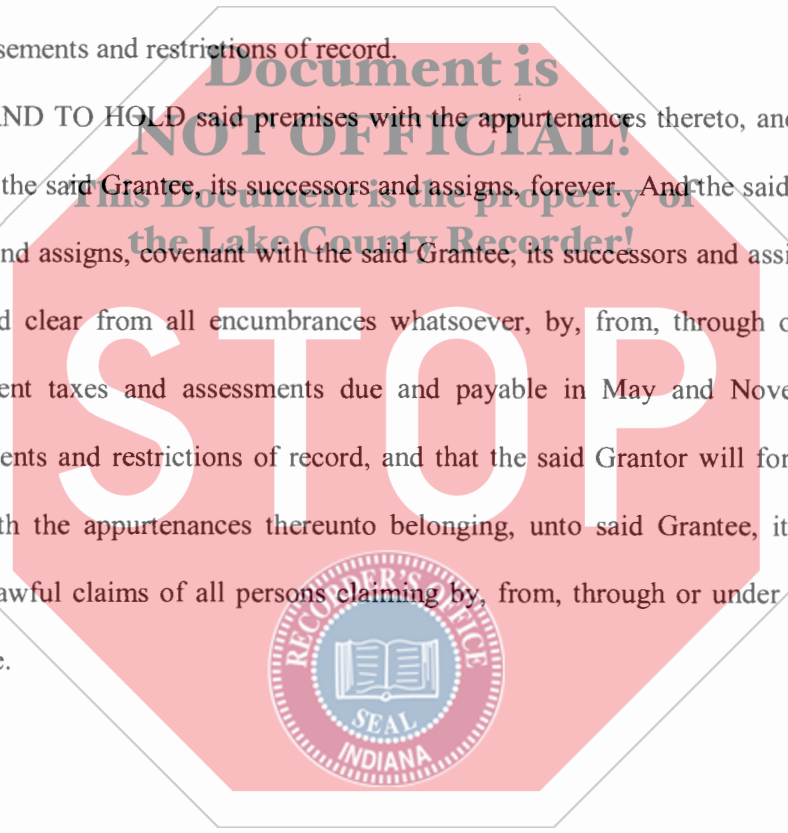
AMOUNT \$ 22 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 213904  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EB/Cx E

Commencing at the Northeast corner of said Lot 1, said corner also being the Southeast corner of Lot 15 in Stratford Estates Unit 4 as recorded in Plat Book 71, page 60 in the office of said Recorder; thence North 89 degrees 29 minutes 19 seconds West along the Northern most line of said Lot 1 (also being the South line of said Lot 15), a distance of 68.30 feet to the Southwest corner of said Lot 15 (the bearings in this description are based on the Recorded Plat of Stratford Estates Unit 4); thence South 00 degrees 30 minutes 04 seconds East through said Lot 1, a distance of 69.52 feet to a point which is North 0 degrees 30 minutes 04 seconds West 56.07 feet of a point on the South line of said Lot 1, which point is 67.11 feet Westerly of the Southeast corner of said Lot 1; thence North 45 degrees 00 minutes 00 seconds East through said Lot 1 along the Southeasterly line of said Lot 15 extended, a distance of 97.45 feet to the point of beginning.

More commonly known as: 1525 West 95<sup>th</sup> Place, Crown Point, IN 46307.  
Parcel #: 45-12-33-179-004.000-029 and 45-12-33-179-012.000-029

Subject to taxes for the year 2012 due and payable in May and November, 2013, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments due and payable in May and November, 2013 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.



And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this deed to be executed this 4<sup>th</sup> day of October, 2013.

**Document is NOT OFFICIAL!**  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
**This Document is the property of the Lake County Recorder!**

SIGNATURE

By Michael Ghosh, Attorney for Feiwell & Hannooy, P.C. for Federal Home Loan Mortgage Corporation by POA recorded February 9, 2004 as Instrument No. 2004-011215

MICHAEL GHOSH  
PRINTED

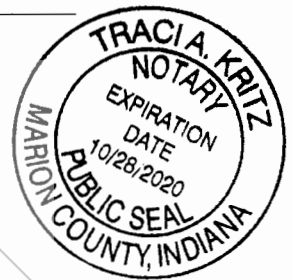


STATE OF INDIANA )  
 ) SS  
COUNTY OF MARION )

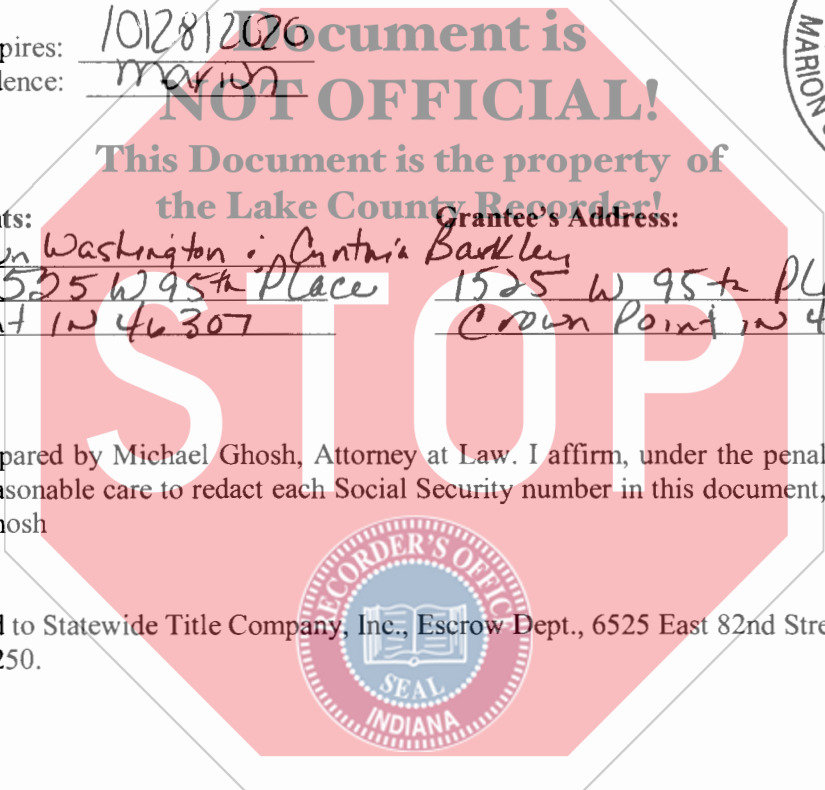
Before me, a Notary Public in and for said County and State, personally appeared Michael Ghosh of Feiwell & Hannoy, P.C. as POA for Federal Home Loan Mortgage Corporation, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 4<sup>th</sup> day of October, 2013.

*Tracia Kriz*  
Notary Public



My Commission Expires: 10/28/2020  
My County of Residence: marion



**Mail Tax Statements:**

Name: Marshawn Washington  
Mailing Address: 1525 W 95th Place  
Crown Point IN 46307

**Grantee's Address:**

Centria Barkley  
1525 W 95th Place  
Crown Point IN 46307

This instrument prepared by Michael Ghosh, Attorney at Law. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. -Michael Ghosh

Return original deed to Statewide Title Company, Inc., Escrow Dept., 6525 East 82nd Street, Suite 110, Indianapolis, IN 46250.  
(12009746)

