STATE OF PLACE LAKE COUNTY FILED FOR RECORD

2013 090914

2013 DEC 12 AM 9: 36

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MICHARA RECURDER

Loan #: 0024134579

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN MORTGAGE ACQUISITION CORP., the holder of a certain Mortgage executed by CURTISS B. WELLS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NOVASTAR MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, bearing the date of 10/20/2006, recorded in Official Records Book, Page, or Instrument # 2006 093158, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

This Document is the property of the Lake County Recorder!

Document is

STATE OF LOUISIANA PARISH OF QUACHITA

PARISH OF QUACHITA
On ______/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for JPMORGAN MORTGAGE ACQUISITION CORP, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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