STATE OF HEAD LAKE COUNTY FILED FOR RECOND

2013 090911

2013 DEC 12 AM 9: 36

MICHAEL E. SHEWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019741594

## RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: That HSBC BANK USA, NATIONAL ASSOCIATION, the holder of a certain Mortgage executed by SHELLY MARLENE WRIGHT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLE'S CHOICE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, bearing the date of 10/19/2004, recorded in Official Records Book, Page, or Instrument # 2004-092800, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 10 / 28 /2013 (MM/DD/YYYY).

HSBC BANK USA, NATIONAL ASSOCIATION, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE

CORPORATION, its Attorney-in-Fact

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203 111 1S

NOT OFFICIAL!

Ingrid Whitty
VICE PRESIDENT

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA

By:

PARISH OF OJACHITA
On \_\_\_\_\_\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for HSBC BANK USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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AMOUNTS\_[A-00]

CMSH\_\_\_\_\_CHARGE

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