

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/20/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW: THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

	rtificate holder in lieu of such endo	rsement((s).	:						
	County Insurance Agency		Phone: 219-845-0288	8 CONT	ACT Richar	d D. Rykov	ich		1 3	
Inc. Fax: 219-989-4417 6950 Indianapolis Blvd. Hammond, IN 46324 Richard D. Rykovich										
					E-MAIL ADDRESS: lakecountyins@yahoo.com					
					PRODUCER CUSTOMER ID #: MASTE-1					
INSURED Master Tile, Inc.					INSURER(s) AFFORDING COVERAGE INSURER A : Property Owners Insurance					
1205 W. Lincoln Highway (rear)				INSURER B : Auto-Owners Insurance				32905		
	Merrillville, IN 46410							- ()	18988	
	\mathcal{A}				INSURER C :				1	
					INSURER D :					
		INSURER E:				U				
COV	ERAGES CE	INSURER F:								
		S OF INC	E NUMBER:				REVISION NU	MBER:	·.	
CE	IS IS TO CERTIFY THAT THE POLICIES INCATED. NOTWITHSTANDING ANY RETIFICATE MAY BE ISSUED OR MAY CLUSIONS AND CONDITIONS OF SUCH	PERTAIN, POLICIES	THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN	THE POLICIE REDUCED BY	I OR OTHER ES DESCRIBE PAID CLAIMS	DOCUMENT WIT D HEREIN IS SU S.	VE FOR THE I TH RESPECT TO A	POLICY PERIOD TO WHICH THIS LL THE TERMS,	
	TYPE OF INSURANCE JENERAL LIABILITY	ADDL SUB INSR WVI	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMITS		
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A L	X COMMERCIAL GENERAL LIABILITY		074602-09796300-13		08/21/2013	08/21/2014	DAMAGE TO RENT PREMISES (Ea occ	rED () \$	300,00	
-	CLAIMS-MADE X OCCUR						MED EXP (Any one	Name of 3	The state of the s	
-				:			PERSONAL & ADV		1,000,00	
-			Docum	er	nt is		GENERAL AGGREC	-	Transfer of the second	
G	EN'L AGGREGATE LIMIT APPLIES PER:		1.				PRODUCTS COM		2,000,00	
	POLICY X PRO-		MOTOFI		CTA		Emp Ben	£3 22 W	1,000,00	
A	UTOMOBILE LIABILITY		TOT OF				COMBINED SINGLE	LIMIT	7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7	
3 X	ANYAUTO	This	43-796-300-03ent is	the	08/21/2013	08/21/2014	(Ea accident)		1,000,000	
ļ	ALE OWNED AUTOS	1			Prop.	ci cy di	BODILY INJURY (Pe	er personi) \$		
_	SCHEDULED AUTOS	t	he Lake Coun	ity I	Record	ler!	BODILY INJURY (Pe	er accident) \$		
X	HIRED AUTOS		1		5		PROPERTY DAMAG	SE s		
X	NON-OWNED AUTOS				-		(Per accident)		!	
					l.			\$		
X	Z OCCOR				4		FAOU COST	\$		
	EXCESS LIAB CLAIMS-MADE				,		EACH OCCURRENC		5,000,000	
	DEDUCTIBLE		43-796-300-01	(08/21/2013	08/21/2014	AGGREGATE	\$	5,000,000	
X	7.13,2.11.01				5			\$		
WC	ORKERS COMPENSATION						WC STATU	\$ STU		
AN	D EMPLOYERS' LIABILITY Y PROPRIETOR/PARTNER/EXECUTIVE FICER/MEMBER EXCLUDED?		071702 09020301		8/21/2013	00/24/004	X WC STATU- TORY LIMITS	OTH- ER		
(Ma	indatory in NH)	V/A		III	u/2 1/2013	F	E.L. EACH ACCIDEN		1,000,000	
If ye	es, déscribe under SCRIPTION OF OPERATIONS below		TUTTER	1870			E.L. DISEASE - EA EM	MPLOYEE \$	1,000,000	
	S. S. S. T. O. NO. DEJOW		A Contraction				E.L. DISEASÉ - POLIC	CY LIMIT S	1,000,000	
				>m ₹					410	
SCRIPT	TON OF OPERATIONS / LOCATIONS / VEHICLE:	S (Attach Ac	CORD 101 Additional Remarks Sale	andrea to	[S]		/		4/10	
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			AIDIN	NA	Y			<i>y</i> -	600	
RTIF	ICATE HOLDER		- Cum		· ·	/		Con	~ (
	- IV-V-I			ANCEL	LATION /					
LAKECTY				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE						
	41.7		•	11116	AFIRA HUN	DATE THER	FOF MOTICE I	S BE CANCEL	LED BEFORE	
	Lake County Plan Commiss	sion	ļ: ·	ACCOR	DANCE WITH	THE POLICY	PROVISIONS.	THE DE DE	בויעבאפט IN	
	Planning& Building Departr	nents	<u> </u>							
	2293 South Main		AU	THORIZE	D REPRESENTA	ATIVE	1	****		
	Crown Point, IN 46307		Ri	chard	D. Rykovi	ch 🔀	103		•	
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