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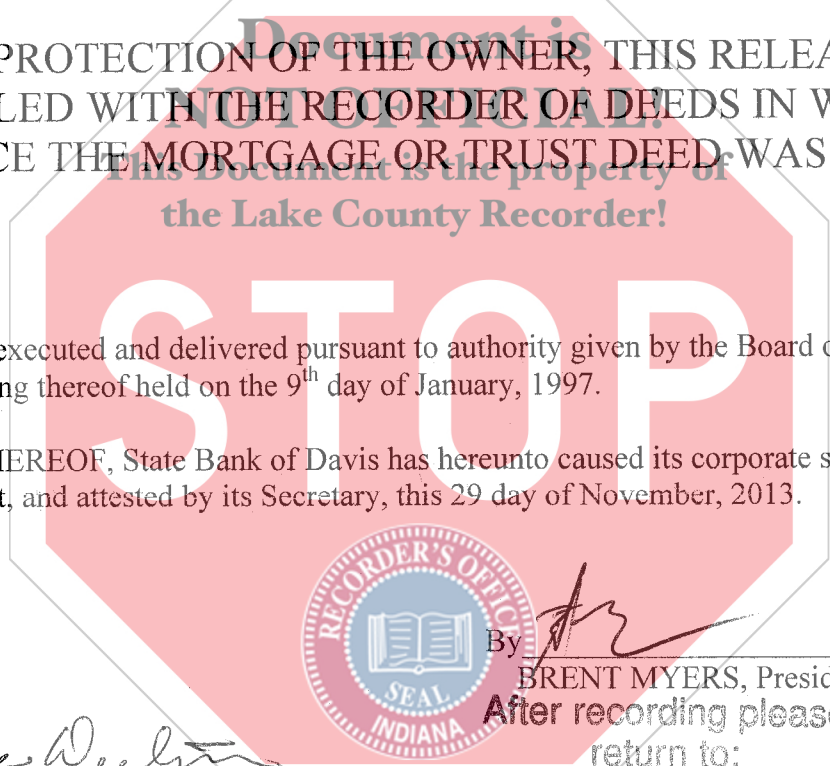
**PARTIAL RELEASE OF
MORTGAGE OR TRUST DEED
BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, that **STATE BANK OF DAVIS**, a corporation organized and existing under and by virtue of the Laws of the State of Illinois, having its principal office in Davis, Illinois, for and in consideration of one dollar and for other good and valuable considerations,

the receipt of which is hereby acknowledged, does hereby quit claim and convey unto Thomas W. Witvoet Sr and Joe Witvoet, all right and interest it may have acquired in, through or by a certain mortgage or trust deed bearing date the 18 day of December, 2012, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document Number 2012 090340, to a portion of the premises therein described, which released portion is described as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a meeting thereof held on the 9th day of January, 1997.

IN TESTIMONY WHEREOF, State Bank of Davis has hereunto caused its corporate seal to be affixed and signed by its President, and attested by its Secretary, this 29 day of November, 2013.

Attest *Virginia Dietmeier*
VIRGINIA DIETMEIER, Cashier



By *Brent Myers*
BRENT MYERS, President
After recording please return to:
Lake Region Title Insurance Co.
130 N. Main St.
Crown Point, IN 46307

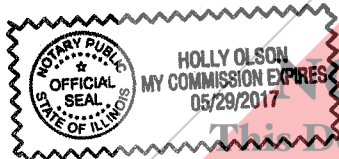
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2013 NOV 11 PM 3:09
LAKE COUNTY RECORDER'S OFFICE

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STATE OF ILLINOIS)
)ss
COUNTY OF STEPHENSON)

I, the undersigned, in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that BRENT MYERS, personally known to me to be the President of said corporation, and VIRGINIA DIETMEIER, personally known to me to be the Cashier of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as President and Cashier of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29 day of November, 2013.



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Holly Olson
Notary Public

[Signature]

This document prepared by STATE BANK OF DAVIS
100 IL Route 75, Davis, IL 61019

Return this document to:

STATE BANK OF DAVIS
100 IL ROUTE 75
DAVIS, IL 61019

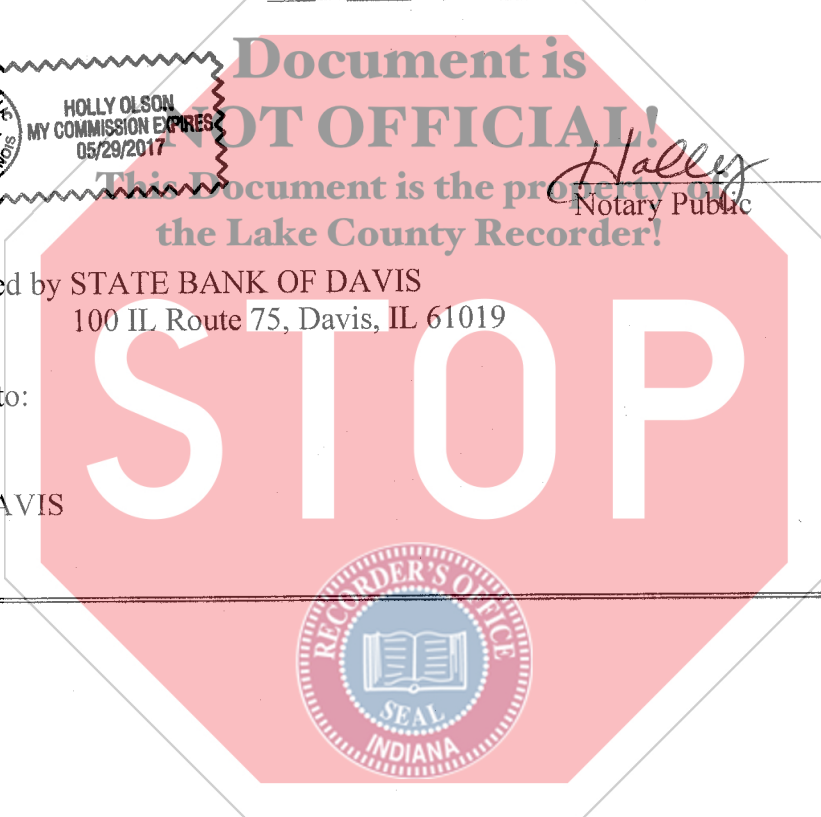


EXHIBIT 'A'

This exhibit is attached to and made a part of that Partial Mortgage Release Dated November 29, 2013, and further describes the collateral:

Part of the Northeast 1/4 of Section 13, Township 34 North, Range 10 West of the 2nd P.M. in Lake County, Indiana, described as follows: Beginning at a point on the East line of said Northeast 1/4, said point being 809.25 feet South of the Northeast corner thereof; thence South 00 degrees 05 minutes 20 seconds West, along the East line 500 feet; thence North 89 degrees 47 minutes 46 seconds West, 871.00 feet; thence North 00 degrees 05 minutes 20 seconds East, parallel to said East line, 500.00 feet to the existing occupation line; thence South 89 degrees 47 minutes 46 seconds East along said occupation line, 871.00 feet to the point of beginning, containing 9.998 acres, more or less.

