2013 090795

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 DEC 11 AM 10: 57

MICHAEL B. BROWN RECORDER

> MAIL TAX STATEMENTS TO: U.S. Department of Housing and Urban Development Michaelson, Conner, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

057785F01 Kristek

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That CitiMortgage, Inc., hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 12, and the North 18 feet of Lot 13, in Block 3, in Forsyth Highlands Second Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 11, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6719 Baring Ave, Hammond, IN 46324-1703 Parcel #(s): 45-07-08-178-004.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to essements and restrictions of record.

the Lake County Recorder!

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporation action for the making of such conveyance has been taken and done.

ULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

28362

DEC 1 0 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR AMOUNT \$______CO___ CASH____CHARGE___ CHECK#____13323

OVERAGE _____

NON-CONF___

8

| IN WITNESS WHEREOF, the of July, 2013. | e said CitiMortgage, Inc. has caused this deed to be executed this 16 day |
|--|--|
| | CitiMortgage, Inc. |
| | Hute (1) Man 4 1-16-13 Name/Title: Paulette McFarland |
| ATTEST | Name/Title: Paulette McFarland Vice tresident - Document Control |
| Name/Title: Justin Q. Robinson Name/Title: Vice Fe3: dent - Document | 3 |
| ZWM 1 WC G 1-16-13 | |
| Name/Title: Pam Molloy Vic | e President - ument Control |
| STATE OF MISSURI) | |
| county of Stcharles | Document is |
| and Pam Mondy | aid County and State, personally appeared and Justin Q. Robinson respectively of |
| CitiMortgage, Inc. and acknowledged the said corporation, and who, having been | ne execution of the foregoing Special Warranty Deed for and on behalf of |
| correct, to the best of their knowledge, i | information and belief. Recorder! |
| IN WITNESS WHEREOF, I have hereu 20 12. | anto set my hand and Notarial Seal this 16 day of July, |
| | |
| | Vanessa Skant |
| | Notary Public |
| My Commission Expires: | |
| 6-18-2016 | VANESSA GHANT Notary Public - Notary Seal |
| | State of Missouri |
| My County of Residence: | St. Charles County Commission #12356708 |
| ST. Charles | My Commission Expires June 18, 2016 |
| | JEAL WOLAND LITTER |
| | |
| | |

Grantee's Address: U.S. Department of Housing and Urban Development Michaelson, Conner, and Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

This instrument prepared by BRUCE G. ARNOLD, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Renee J Yaryan Feiwell & Hannoy, P.C. Kristek-057785F01/CTM.

