STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090766

2013 DEC 11 AM 10: 28

MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:
Lake County Community Economic Development Department, as present legal holder of that certain mortgage and promissory note dated **April 6, 2010** executed by **Edna Lee Gonzalez** as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded **April 26, 2010 as** Document **2010 023817** records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:
958 West 72nd Place – Merrillville, Indiana 46410

Lot Numbered Seventy (70) in Turkey Creek South Unit 2, as per plat thereof, recorded in Plat Book 37, Page 58, in the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar ($1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated September 12, 2013 recorded on September 27, 2013 as Document No. 2013 071591 by Edna Lee Gonzalez, to: Centier Bank – 600 East 84th Avenue – Merrillville, Indiana 46410, Mortgagee, securing payment of a note in the amount not to exceed **$10,253.12** dated with interest from the date hereof on unpaid principal at the rate of **5.49 %** per annum; principal and interest payable in installments of **$111.22** on the 1st day of every month beginning **October 20, 2013,** and continuing until **September 20, 2023** which date the entire balance of principal and interest remaining unpaid shall be due and payable.

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STOP

The undersigned **Alverna D. Hooks**, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS his hand this **9th day of September, 2013**

LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT

BY: Alverna D. Hooks
ALVERNA D. HOOKS, DEPUTY DIRECTOR

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me a Notary Public in and for said County and State, personally appeared **Lake County Community Economic Development Department** and **Alverna D. Hooks, its Deputy Director,** respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this **9th day of September, 2013.**

My Commission Expires:
ELIZABETH MARIE FOSTER
Notary Public, State of Indiana
Lake County
My Commission Expires
October 13, 2016

Elizabeth Marie Foster
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document Unless required by law.

Alverna D. Hooks, Deputy Director

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$13.00 CT 58

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