

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 090757

2013 DEC 11 AM 10:27

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Shane M. Lewis and Diana Lewis, Husband and Wife (Grantor) **CONVEY(S) AND WARRANT(S)** to Troy M Parker and Kelly N Parker and Robert A. Sandor, Joint Tenants with Full Rights of Survivorship (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

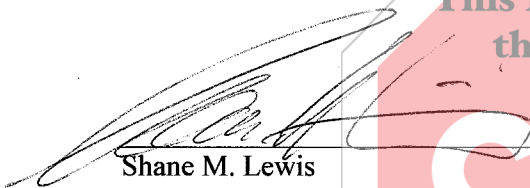
LOT 10 IN HILLTOP ACRES, AS SHOWN IN PLAT BOOK 32, PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

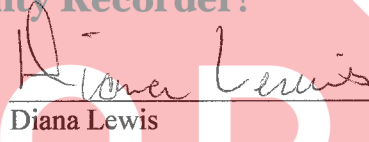
Property Address: 6911 W. 90th Avenue, Crown Point, IN 46307
Tax ID No.: 45-11-26-404-003.000-032

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed on the 6th day of December 2013.

**This Document is the property of
the Lake County Recorder!**

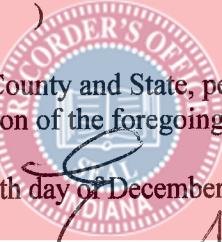

Shane M. Lewis



Diana Lewis

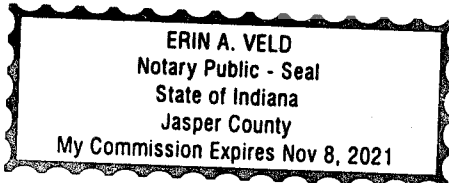
STATE OF INDIANA)
) SS.
COUNTY OF PORTER)

Before me, a Notary Public in and for said County and State, personally appeared Shane M. Lewis and Diana Lewis who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 6th day of December, 2013.




Notary Public Erin A. Veld
Resident of Jasper County
My Commission expires: 11/8/2021



Prepared by: Attorney Donna LaMere 03089-64/mt

Grantee's Address and Tax Billing Address: 6911 W. 90th Avenue, Crown Point, IN 46307

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Marie Thompson File No. 1305927

Return to: 6911 W. 90th Avenue, Crown Point, IN 46307

1305927 (1)

Chicago Title Insurance Company

FILED FOR TAXATION
FINAL ACCEPTANCE FOR TRANSFER

DEC 09 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

R/16
CT
SR

28320