STATE OF INCIDANT LAKE COUNTY FILED FOR RECORD

2013 090735

2013 DEC 11 AM 9: 56

MICHAEL B. BROWN

RECORDER SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ESSIE M COLLINS AND EARLY COLLINS to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated January 30, 2004 and recorded on February 18, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 013474, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 05-DEC-13.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

VICKI STRICKLAND

Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

This Document is the property of

On 05-DEC-13, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530634202 Outbound Date: 12/13/13

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

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